

UNOFFICIAL COPY

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2:82/08 0 38 001 Page 1 of 2
2000-03-22 09:38:46
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

FSMC: 0010530659
FMC: 0203899029
Inv/P GNMA 369447



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **FIRSTAR BANK, N.A.**, a National Association, 4801 Frederica Street, Owensboro, KY 42304 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **FLEET MORTGAGE CORP.**, a South Carolina Corp., whose address is 1333 Main Street, Columbia, SC 29201, its successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 11/08/93, made by **ROBERT JOHNSON III AND GLORIA D JOHNSON**

to **INVESTORS SAVINGS BANK, FSB**

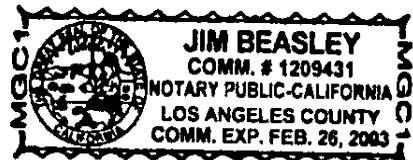
and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 93-915618 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 110S OAK AVENUE
03/02/00 HILLSIDE, IL 60162 15-17-402-030
**FIRSTAR BANK, NA, FKA FIRSTAR BANK OF MINNESOTA, NA FKA
INVESTORS SAVINGS BANK FSB (NAME CHANGE AS A RESULT OF
CONVERSION OF CHARTER)**

By:
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 2nd day of March, 2000, by **ELSA MCKINNON**
of **FIRSTAR BANK, NA**
on behalf of said CORPORATION.



JIM BEASLEY Notary Public
My commission expires: 02/26/2003

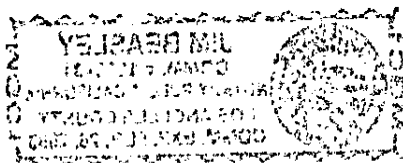
Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915
FSTFL TA 156TA



Handwritten signature/initials

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EXHIBIT 'A'

0010530659

LOT 13 IN BLOCK 2 IN BOEGER'S SUBDIVISION OF THAT PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO MADISON AND NORTHERN RAILROAD COMPANY (EXCEPT THE EAST 5 CHAINS OF THE NORTH 10 CHAINS AND EXCEPT THE WEST 166.5 FEET THEREOF) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office