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2002-01-04 14:30:27
Cook County Recorder 25.50



GIT

4285920(2/2)

LOAN NO. 30003322

This form was prepared by: *Maitto Chicago Bancorp,* **WILFRED P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614** does hereby grant, sell, assign, transfer and convey, unto the **FIRSTSTAR BANK, N.A.** a corporation organized and existing under the laws of (herein "Assignee"), whose address is , made and executed by a certain Mortgage dated **DECEMBER 12, 2001** **ANTHONY J. KIRK, MARRIED TO ELIZABETH KIRK**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described property situated in **COOK** County, State of Illinois.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: **PAR 1: 17-08-138-002/17-08-138-003/17-08-138-004**
Property Address: **1373 W. HUBBARD STREET #3E, CHICAGO, ILLINOIS 60622**
such Mortgage having been given to secure payment of **TWO HUNDRED SEVENTY-THREE THOUSAND SEVEN HUNDRED FIFTY AND 00/100** (\$ **273,750.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the **COOK** Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: _____

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 12, 2001.

CHICAGO BANCORP, INC.

20013878

By: WARREN P. THOMAS
Its: VICE PRESIDENT

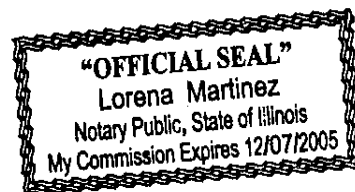
By: LAURA VETTER
Its: SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

On December 12, 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public Lorena Martinez



Dated this 12th day of December, 2001.

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ORDER NO.: 1301 - 004285920
ESCROW NO.: 1301 - 004285920

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STREET ADDRESS: 1373 WEST HUBBARD UNIT #3E
CITY: CHICAGO ZIP CODE: 60622
TAX NUMBER: ~~17-08-138-999-1005~~

COUNTY: COOK

20013878

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1373 WEST HUBBARD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00735162, IN NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-6 AND S-6, LIMITED COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NO. 00735162.