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Ray Terrian (847) 382 8247

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Cook County Recorder

23.50

When Recorded 1	Viail T	`o:
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Loan #:

Bscrow/Closing#:

Casc#:

WER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS all R. Gudonis herewith nominate, constitute and appoint

Edward J. Gudonia my true and lawful attorney-in-fact, for me and in my name, place and stead to:

contract for, purchase, receive and take possession of: 1.5 s.ll. exchange, grant or convey with or without warranty; to mortgage transfer in trust, or otherwise encumber or hypothecate the property legally described as:

whose address is 412 E. Russell Street

Barrington, IL 60010

and to endorse, sign, seal, execute and deliver any and all mortgage, Deeds of Trust Notes, notes or bonds, financing statement checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loan guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement, certificates of occupancy statements required by the Federal Truth-in-Lending law or Real Estate Settlement Procedures Act of 1975, and any and all others papers necessary or proper to obtain and consummate said loan.

This power of Attorney is specifically limited to the above purposes and, if not exercised on or before Novemb 721, 2001 shall be

State of MASSACHUSETTS

County of MIDDLESEX

On November 21, 2001, before me, the undersigned, a Notary Public in and for said County and State personally appeared Paul R. Gudonis personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/arc subscribed to the within instrument as the principal(s) and acknowledged to me said principal(s) executed it.

Witness My Hand and Official Seal

ary Public in and for said County and State

STEVEN N. AVRUCH

NOTARY PUBLIC MY COMMISSION EXPIRES

JANUARY 18, 2002

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