

UNOFFICIAL COPY

0020014502

Prepared By

10/8/00 27 001 Page 1 of 2
2002-01-04 10:44:08
Cort. Recorder Recorder 23.50

3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655



0020014502

and When Recorded Mail To

PACOR MORTGAGE CORP.
3001 WEST 111TH STREET-SUITE 103
CHICAGO
ILLINOIS 60655

184372 30

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 054533286

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60081

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 8, 2001** executed by **Lawrence L Tasic, MARRIED MARILYN E. TASIC**

to **PACOR MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **3001 WEST 111TH STREET-SUITE 103 CHICAGO, ILLINOIS 60655** and recorded in Book/Volume No. _____

0020014501

page(s)

, as Document No.

Cook

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **10732 Lloyd Drive, Worth, ILLINOIS 60482**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACOR MORTGAGE CORP.

On DECEMBER 8, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

RANDALL A. PAPP

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Susan M. Lanham

COOK County,

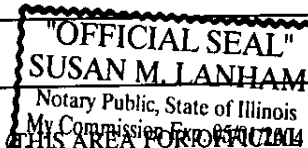
My Commission Expires

5/1/04

Randall A. Papp
By: RANDALL A. PAPP
Its: PRESIDENT

By:
Its:

Witness:



NOTARIAL SEAL)

STEWART TITLE OF ILLINOIS
2 NORTH LASALLE STREET, SUITE 1920
CHICAGO, IL 60606

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054533286

RIDER - LEGAL DESCRIPTION

LOT 150 IN PEAK'S PARKVIEW, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-18-417-016

Property of Cook County Clerk's Office