

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

That **Buffy L. Finn** of the City of Palatine, County of Cook, in the State of Illinois has made, constituted and appointed, and BY THESE PRESENTS does make, constitute and appoint **Joel L. Lipman** of the city of Chicago, County of Cook and State of Illinois true and lawful ATTORNEY for me and in my name, place and stead to execute any and all Agreements, documents, forms and undertakings in connection with the proposed sale of my personal residence located at 31 East Illinois Street, Palatine, Illinois 60067 pursuant to a real estate contract with an offer date of September 29, 2001 (the "transaction"); and, further, to negotiate, modify, amend any and all documents in connection with the transaction. Further, giving and granting unto **Joel L. Lipman** said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite or necessary to be done in connection with the transaction, as I might or could do if personally present at the doing thereof, with full power of substitution, hereby ratifying and confirming all that my said ATTORNEY or his substitute shall lawfully do or cause to be done by virtue hereof.

29 IN TESTIMONY WHEREOF, I have hereunto s... and seal this day of November, 2001



0020014538

Buffy L. Finn (BLF)

0020014538

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 2002-01-04 11:42:34
 Cook County Recorder 43.50

STATE OF Illinois }
 COUNTY OF COOK }

I, Joel Lipman

a notary public in and for,

and residing in the said County, in the State aforesaid, DO
 HEREBY CERTIFY, that **Buffy L. Finn** personally known to me to be the same person whose name is subscribed to the foregoing Instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 29 day of November, A.D. 2001

Joel Lipman

Notary Public



Joel Lipman
 161 N. CARL ST #2230
 CHICAGO IL 60601

1st AMERICAN TITLE order # A497a1811

2075

PREPARED BY:
 JOEL LIPMAN
 161 N. CARL ST #2230
 CHICAGO IL 60601

UNOFFICIAL COPY**LEGAL DESCRIPTION:****PARCEL 1:**

LOT 13 IN THE ILLINI-GROVE TOWNHOMES, A RESUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE EAST 60.00 FEET THEREOF) IN BLOCK 12 IN ARTHUR T. MCINTOSH AND CO.'S PALATINE ESTATES UNIT NO. 2 IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED JANUARY 17, 1997 AS DOCUMENT 97039585, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 17, 1997 AS DOCUMENT NUMBER 97039669.

P.I.N. #02-26-100-021