Prepared LUNOEFICIAL CO1930014830 2002-01-04 09:45:52 DIAME SEPSIS/GUARANTEED RATE, INC. 23.50 Cook County Recorder 3940 NORTH RAVENSWOOD CHICAGO, ILLINOIS 60613 and When Recorded Mail To GUARANTEED RATE, INC. 3940 NORTH RAVENSWOOD CHI CAGO ILLINOIS 60613 SPACE ABOVE THIS LINE FOR RECORDER'S USE signment of Real Estate Mortgage Corporation As FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA 0020014829 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS BODS1 **DECEMBER 14, 2001** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by ALAN WAGNER AND NANCY L. WAGNER, HUSBAND AND WIFE to GUARANTEED RATE, INC. a corporation organized under the laws of THE STATE OF DELAWARE and whose principal place of business is 3940 NOR CARAVENSWOOD CHICAGO, ILLINOIS 60613 , as Document No. page(s) and recorded in Book/Volume No. County Records, State of ILLINOIS COOK (See Reverse for Logal Description) described hereinafter as follows: Commonly known as 3028 OXFORD LANE, NORTHBROOK, ILLINO'S 60062 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. **GUARANTEED RATE** STATE OF ILLINOIS COUNTY OF before On **DECEMBER 19**, (Date of Execution) me, the undersigned a Notary Public in and for said By: STEVE CONROL County and State, personally appeared OPERATION DIRECTOR STEVE CONROY known to me to be the **OPERATION DIRECTOR** and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation "OFFICIAL SEAL" pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to ANNE M. MANSFIE Notary Public, State of Illinois be the free act and deed of said corporation Notary Public County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires **DPS 171** Rev. 12/10/01

## 0020014830

## **UNOFFICIAL COPY**

05-47-36574

## RIDER - LEGAL DESCRIPTION

LOT 48 IN RAMSGATE SOUTH, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD TRAL ME.

COOK COUNTY CLOTHER OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

04-17-412-023