

UNOFFICIAL COPY

0020015169

1012/0027 20 001 Page 1 of 2
2002-01-04 09:32:19
Cook County Recorder 23.00

Prepared By and
When Recorded Mail To:



0020015169

THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St.
SUITE 102
DEKALB, IL 60115

AP#

LN# 054810007

2 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

undersigned in and to that certain Real Estate mortgage dated 12/14/01, all the rights, title and interest of
MARTIN A BAZI and MAHA G BAZI, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS
TENANTS BY THE ENTIRETY, executed by
to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, and whose address is

20015168

913 S. 4TH ST., STE. 102, DEKALB, IL 60115
recorded on _____, and recorded in Book/Volume No.
page(s) _____, as Document No.
Cook County Records, State of Illinois
on real estate legally described as follows:

LOT 10 IN C. D. JOHNSON CO'S WESTFIELD SUBDIVISION, BEING A
SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE
21, 1979 AS DOCUMENT 25015095, ALL IN COOK COUNTY ILLINOIS. PIN#
04-21-102-020

Commonly Known As: 3650 WESTFIELD, GLENVIEW, IL 60025

ISC/*ASM**//0494-L

PAGE 1 OF 2

BOX 333-CTT

UNOFFICIAL COPY

AP#

LN# 054810007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: December 14, 2001

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Bruce Madden
BRUCE MADDEN, VICE PRESIDENT

Angela L. Male
ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County

20015169

STATE OF ILLINOIS

County ss: Cook

On 12/14/2001 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Andrea L. Skopec

Notary Name:
Notary Public for the state of
My commission expires:

IL
10/24/05

(Official Seal)

