UNOFFICIAL COPPA 15451

Official Control of the Con

2002-01-04 12:14:15

Cook County Recorder

25.50

This instrument must be recorded in: COOK County, ILLINOIS

Recording Requested by: Ameriquest Mortgage Company

When Recorded Mail to: Ameriquest Mortgage Company 505 S. Main Street, Suite 6000 Orange CA 92868 0020015451

LOAN #0031621683/7301/CANCELLED

## SATISFACTION OF MORTGAGE

## KNOW ALL MEN BY THESE PPLSENTS,

THAT AMERIQUEST MORTGAGE COMPANY hereinafter referred to as the Mortgagee DOES HEREBY CERTIFY that a certain MORTGAGE dated AUGUSI 24, 2001 made and executed by VITO M. CAPORUSSO AND LOUANN CAPORUSSO, HUSBAND AND WIFE, AS JOINT TENANTS to secure payment of the principal sum of \$135,575.00 Dollars and Interest to AMERIQUEST MORTGAGE COMPANY in the County of COOK, and State of ILLINOIS, recorded AUGUST 30, 2001, as Instrument #:0010003907 in Book: N/A on Page: N/A is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include or appropriate gender or number, as the case may be.

Legal Description: AS PER LEGAL DESCRIPTION ATTACHED HERETO:

Tax ID No: 15-03-110-056

Property Address: 1724 NORTH 22<sup>ND</sup> AVENUE MELROSE PARK IL 60160

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE THE DWITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEEL OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 5, 2001.

AMERIQUEST MORTGAGE COMPANY as Mortgagee

 ${\bf BY}$ 

MARJORIE HOBBS, AS AGENT OF THE CORPORATION

BY

ROBERT A. ROSANIA, VICE PRESIDENT

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CAROLYN R. EVANS Commission # 1243882

Notary Public — California 🕏 Orange County My Comm. Expires Nov 30, 2003

Page 2 Satisfaction of Mortgage

STATE OF CALIFORNIA COUNTY OF ORANGE

, before me, Carolyn R. Evans, a Notary Public in and for Orange County in the State of California, personally appeared MARJORIE HOBBS, AS AGENT OF THE CORPORATION and ROBERT A. ROSANIA, VICE PRESIDENT, resonally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized canad that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and Notorial Seal

CAROLYN R. EVANS, NOTARY PUBLIC

A 92L Prepared By: Evelyn Mateo, 505 S. Main St., Ste. 6000, Orai ge, CA 926828

THE SOUTH 1/2 OF LOT 20 IN NORTH A VEN JE ADDITION TO ME RULE 2005 TO SUBDIVISION OF THE NORTH 63 ACRES OF THE NORTHWEST 1/4 OF 5 ECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CC OK COUNTY, ILLINOIS.

0020015451

Property of Coot County Clerk's Office