

UNOFFICIAL COPY

0020015486

SATISFACTION OF MORTGAGE

1015/0094 88 001 Page 1 of 2
2002-01-04 12:51:19
Cook County Recorder 23.50

RETURN TO:
SOUTHWEST FINANCIAL SERVICES, LTD.
P.O. BOX 300
CINCINNATI, OH 45273-8043



PROPERTY: 9620 S WINCHESTER
CHICAGO IL 60643-1614

PIN #: 25-07-205-017-0000

2729295 23.50

FOR VALUE RECEIVED, we hereby acknowledge full satisfaction of a certain Mortgage from
BRUCE G DAVIS TERESA R DAVIS

to FIFTH THIRD BANK, A MICHIGAN BANKING CORP.*, MI, dated May 12, 1998 to
secure the sum of \$24000.00 recorded May 20, 1998 in Mortgage Book _____, Page
_____, Document/Instrument No. 98418269, COOK County/City
Illinois Records, covering the premises as described in said mortgage.

The COOK City/County Recorder is authorized to cancel this Mortgage of record.

IN WITNESS WHEREOF, the said FIFTH THIRD BANK, A MICHIGAN BANKING caused its corporate
name to be hereunto subscribed by David Fender, Operations Manager thereunto duly authorized by
its Board of Directors, on November 8, 2001.

Signed and acknowledged
in the presence of:

Bonita Webster
Bonita Webster

FIFTH THIRD BANK,
A MICHIGAN BANKING CORP.

David Fender
David Fender, Operations Manager

THE STATE OF OHIO, COUNTY OF HAMILTON, SS:

BE IT REMEMBERED, That on November 8, 2001, before me, the subscribed, a Notary Public in and for said
County and State, personally appeared David Fender, Operations Manager of FIFTH THIRD BANK,
A MICHIGAN BANKING, the corporation whose name is subscribed to and which executed the foregoing
instrument, and for themselves and as such officers, and for and on behalf of said corporation, acknowledged the
signing and execution of said instrument; and that the signing and execution of said instrument is their free and
voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act
and deed of said corporation for the uses and purposes in said instrument mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day
and year aforesaid.

This instrument prepared by and return to:

Therese M. Paul
Therese M. Paul
FIFTH THIRD BANK
925 Freeman Avenue
Cincinnati, OH 45203

Paid: 10/17/2001



Aimee M. Galante

Aimee M. Galante
Notary Public, State of Ohio
My Commission Expires August 2, 2004



3-yes
1-10
2-10
m
CB

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NOT RECORDED
SOUTHWEST FINANCIAL SERVICES, LTD.
CHICAGO, IL 60603
CHICAGO, IL 60603

Property of Cook County Clerk's Office

11/11/11

UNOFFICIAL COPY 98418269

EVERGREEN BANK

1589/0105 03 001 Page 1 of 4
1998-05-20 10:15:03
Cook County Recorder 27.00

CTI
98047117
77-26-841L
242

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HOME EQUITY LINE OF CREDIT MORTGAGE

4

THIS MORTGAGE is dated as of MAY 12, 1998, and is made between
BRUCE G. DAVIS AND TERESA R. DAVIS, HUSBAND AND WIFE ("Mortgagor") and

First National Bank of Evergreen Park ("Mortgagee").

a National Banking Association, whose address is 4900 W. 95th Street
Oak Lawn, IL 60453

This Mortgage provides for advances and readvances of credit up to the maximum amount of *****
TWENTY-FOUR THOUSAND AND NO/100 ** 24,000.00** Dollars, (\$) as evidenced by

a Home Equity Line of Credit Note ("Note") bearing the same date as this Mortgage made by Mortgagor and payable in accordance with the terms and conditions stated therein. The lien of this Mortgage secures payment of any existing indebtedness and future advances made pursuant to the Note to the same extent as if such future advances were made on the date of the execution of this Mortgage without regard to whether or not there is any advance made at the time this Mortgage is executed and without regard to whether or not there is any indebtedness outstanding at the time any advance is made. The lien of this Mortgage shall not secure any extension of credit that would exceed the maximum amount of the Note secured by this mortgage.

THEREFORE, Mortgagor, in consideration of the indebtedness, and to secure its payment and of all other sums required by the terms of the Note or of this Mortgage to be paid by Mortgagor, and to secure the performance of the terms, covenants and conditions contained in this Mortgage or in the Note and to secure the prompt payment of any sums due under any renewal, extension or modification of the Note or any substitute note, (which renewal, extension, modification, or substitution shall not impair in any manner the validity or priority of this Mortgage) does hereby grant, convey, warrant, sell, mortgage and assign to Mortgagee, its successors and assigns all of the real estate legally described as:

LOT 5 IN BLOCK 4 IN DORE'S SUBDIVISION OF THE WEST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 333-CTI

Common Address: 9620 SOUTH WINCHESTER, CHICAGO, IL 60643

Permanent Index No. 25-07-205-017-0000

situated in COOK County, Illinois (which together with the following described property is sometimes herein referred to as the "Premises"):