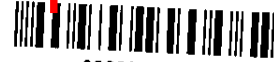


# UNOFFICIAL COPY



0020015618

Loan No. 000009891821275

0020015618

1020/0001 11 001 Page 1 of 2  
2002-01-04 10:02:48  
Cook County Recorder 23.50

After Recorded Return  
to:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. #300  
HOUSTON, TX 77090

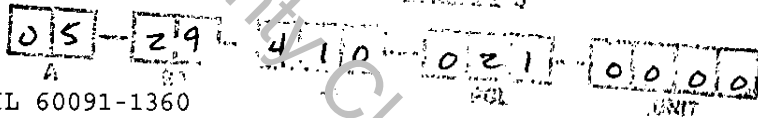
Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

CHASE MANHATTAN BANK USA, N.A., in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 22, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 00687419, in Book 5822, at Page 0192, releases, conveys and quit claims unto EDWARD H. WATTS all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT A IN JOHN W. SCHMITZ SUBDIVISION OF PART OF THE NORTH THREE CHAINS AND FOUR LINKS OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 LYING EAST OF ROAD IN SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN COOK COUNTY RECORDER'S OFFICE AS TO THE PLAT THEREOF RECORDED IN COOK COUNTY RECORDER'S OFFICE AS DOCUMENT NO. 16648971

PIN NO. 1111



1148 ILLINOIS RD., WILMETTE, IL 60091-1360

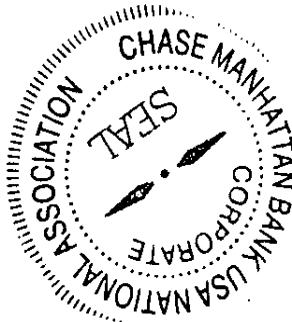
IN WITNESS WHEREOF, said CHASE MANHATTAN BANK USA, N.A., has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, November 20, 2001.

CHASE MANHATTAN BANK USA, N.A.

(SEAL)

BY:

*Chris White*  
CHRIS WHITE  
Vice President



THIS PROPERTY... IS THE PROPERTY OF THE CUSTOMER'S BE...  
QUEST... THE... ALL LIBRARY...  
OR... THE... THE...  
CUSTOMER... THE... OF THIS...  
PROPERTY... BE...

*P. J. M. X*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN BANK USA, N.A., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 20, 2001.



*Susie Hatch*

Notary Public in and for the State of TEXAS

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. SUITE 300  
HOUSTON, TEXAS 77090

36-908

CLERK'S OFFICE OF COOK COUNTY

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