

UNOFFICIAL COPY

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2002-01-04 12:55:06
Cook County Recorder 23.50

Loan #: ANTON
Prepared By:



When Recorded Mail To:
MORTGAGE PROS, LTD
1159 WHITE PLAINS CIRCLE
COLUMBIA, ILLINOIS 92236

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. ANTON

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, 100 WITMER ROAD #91 HORSHAM, PA 19044 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 28, 2001 executed by CHARLOTTA ANTON, A WIDOW

0020015790

to MORTGAGE PROS, LTD, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1159 WHITE PLAINS CIRCLE, COLUMBIA, ILLINOIS 92236 and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 09-35-306-058



INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60016

35100

P.I.N.: 09-35-306-058

Commonly known as: 620 S CUMBERLAND AVE, PARK RIDGE, ILLINOIS 60068
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

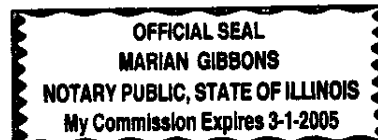
MORTGAGE PROS, LTD, AN ILLINOIS CORPORATION

On DECEMBER 28, 2001 before me, the undersigned a Notary Public in and for said County and State, personally appeared Timothy B. Gibbons known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Timothy B. Gibbons
Its: President

Notary Public
County,

Witness:



My commission Expires:

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EXHIBIT "A"

A PARCEL OF LAND IN THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION THIRTY FIVE (35), TOWNSHIP FORTY ONE (41) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ONE HUNDRED (100) FEET NORTH OF THE INTERSECTION OF THE SOUTH LINE OF THE NORTH TWENTY (20) RODS OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION THIRTY FIVE (35), WITH A LINE THIRTY THREE AND THREE ONE HUNDREDTHS (33.03) FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE SOUTHWEST QUARTER (1/4) OF SECTION THIRTY-FIVE (35), THENCE WESTERLY ON A LINE FORMING A SOUTHWEST ANGLE OF NINETY (90) DEGREES WITH THE LAST DESCRIBED LINE ONE HUNDRED THIRTY (130) FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF THE SOUTHWEST QUARTER (1/4) OF SECTION THIRTY FIVE (35), FIFTY (50) FEET; THENCE EASTERLY ALONG A LINE FORMING A NORTHEAST ANGLE OF NINETY (90) DEGREES WITH THE LAST DESCRIBED LINE ONE HUNDRED THIRTY (130) FEET; THENCE NORTH FIFTY (50) FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

A PARCEL OF LAND IN THE EAST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF SECTION THIRTY FIVE (35), TOWNSHIP FORTY ONE (41) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING WEST 47 FEET OF THE FOLLOWING DESCRIBED TRACT: BEGINNING AT A POINT ON WEST LINE OF CUMBERLAND AVENUE (SAID WEST LINE OF CUMBERLAND AVENUE BEING 33 FEET WEST AND PARALLEL TO EAST LINE OF SOUTHWEST QUARTER OF SECTION 35) 50 FEET NORTH OF INTERSECTION OF SAID WEST LINE OF CUMBERLAND AVENUE WITH SOUTH LINE OF NORTH 20 RODS OF EAST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 35 THENCE CONTINUING NORTH ON WEST LINE OF CUMBERLAND AVENUE 50 FEET; THENCE WEST ON A LINE AT RIGHT ANGLES TO WEST LINE OF CUMBERLAND AVENUE 177 FEET, THENCE SOUTH ON A LINE PARALLEL TO WEST LINE OF CUMBERLAND AVENUE 50 FEET THENCE EAST TO PLACE OF BEGINNING, AND TO THAT PART LYING WEST AND ADJOINING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS 177 FEET WEST OF WEST LINE OF CUMBERLAND AVENUE IN A LINE DRAWN AT RIGHT ANGLES TO WEST LINE OF CUMBERLAND AVENUE AT A POINT WHICH 50 FEET (MEASURED ALONG WEST LINE OF CUMBERLAND AVENUE) NORTH OF THE INTERSECTION OF WEST LINE OF CUMBERLAND AVENUE WITH THE SOUTH LINE THAT PART OF NORTH 20 RODS OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 35; THENCE NORTH ALONG A LINE DRAWN PARALLEL WITH AND 177 FEET WEST (MEASURED AT RIGHT ANGLES) OF WEST LINE OF CUMBERLAND AVENUE FOR A DISTANCE OF 50 FEET; THENCE WEST AT RIGHT ANGLES TO LAST DESCRIBED PARALLEL LINE FOR A DISTANCE OF 9.99 FEET MORE OR LESS TO AN INTERSECTION WITH A LINE DRAWN MID-WAY BETWEEN THE EAST LINE OF CLIFTON AVENUE AND THE WEST LINE OF CUMBERLAND AVENUE; THENCE SOUTH ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 50 FEET; THENCE EAST 9.98 FEET TO PLACE OF BEGINNING, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS.