

UNOFFICIAL COPY

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1018/0058 07 001 Page 1 of 2
2002-01-04 10:26:09
Cook County Recorder 23.00

Prepared By:

1ST ADVANTAGE MORTGAGE, L.L.C.
55 W. 22ND STREET-SUITE 300
LOMBARD, ILLINOIS 60148

C.T.I./CY
7572920

(2882) 21131209



0020015875

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
55 W. 22ND STREET-SUITE 300
LOMBARD
ILLINOIS 60148

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-47-32045

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, SA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 17, 2001** executed by **JOSEPH L. CANTORE, SR., MARRIED TO CYNTHIA CANTORE**

to **1ST ADVANTAGE MORTGAGE, L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **55 W. 22ND STREET-SUITE 300 LOMBARD, ILLINOIS 60148**

0020015874

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **5703 S. MASON, CHICAGO, ILLINOIS 60638**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

1ST ADVANTAGE MORTGAGE, L.L.C.

On Dec. 17, 2001 before _____
(Date of Execution)

Courtney Gross

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: COURTNEY GROSS
Its: WAREHOUSE MANAGER

COURTNEY GROSS
known to me to be the **WAREHOUSE MANAGER**
and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Notary Public Pamela Kresch



My Commission Expires 06/10/03 DUPAGE County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

19-17-217-002

Property of Cook County Clerk's Office

LOT 47 IN BLOCK 45 IN F.H. BARLETT'S 2ND ADDITION TO GARFIELD, BEING A
SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

05-47-32045