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0020015885

1018/0068 07 001 Page 1 of 3  
2002-01-04 10:33:05  
Cook County Recorder 25.00



**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Assignor, **Construction Capital Corporation** of 1747 E. 87th Street, Chicago, IL 60617, in consideration of Ten Dollars and xx/100 (\$10.00) dollars, and other good and valuable consideration, in hand paid, the receipt whereof is hereby acknowledged, by Assignee does hereby sell, assign, transfer and set over to **Brickyard Bank**, of 6676 N. Lincoln, Lincolnwood, IL 60712, and also to **Construction Capital Corporation** ("Lender"), of 1747 E. 87th Street, Chicago, IL 60617, both jointly referred to as Assignee, the mortgage dated DECEMBER 21, 2001, from Carla Lloyd, To **Construction Capital Corporation** ("Lender"), of 1747 E. 87th Street, Chicago, IL 60617, recorded in Recorder's office of Cook County, in the State of Illinois, as document number \_\_\_\_\_ together with all of Assignor's right, title and interest in and to the note, notes, personal guaranty's, and all other documents and agreements executed contemporaneously with said mortgage, and accrued interest and other obligations secured thereby and payable in accordance therewith, The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee. **0020015884**

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment. THIS ASSIGNMENT IS BEING MADE FOR COLLATERAL PURPOSES.

**BOX 333-CTI**

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The property pertaining thereto is legally described as follows:

UNIT NUMBER 1-N, 1-S, 2-N, 2-S, 3-N AND 3-S AND GARAGE UNITS NUMBER 1, 2, 3, 4 AND 5 IN CHAPPEL CONDOMINIUM, AS DELINEATED ON SURVEY OF THE NORTH 32 ½ FEET OF LOT 69 AND THE SOUTH 20 ½ FEET OF LOT 70 IN THE SUBDIVISION OF THE EAST 333 ½ FEET OF THE WEST 500 ½ FEET OF THE NORTH ¾ OF THE WEST ½ OF THE SOUTH EAST ¼ (EXCEPT STREET) IN SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 8, 1977 KNOWN AS TRUST NUMBER 2750, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24052443 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY); ALL IN COOK COUNTY ILLINOIS.

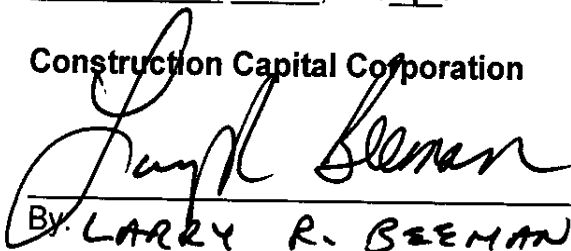
C/K/A: 6714-16 S. Chappel, Chicago, IL 60649

PIN: 20-24-400-023-1001; 20-24-400-023-1002, 20-24-400-023-1003; 20-24-400-023-1004, 20-24-400-023-1005; 20-24-400-023-1006, 20-24-400-023-1007; 20-24-400-023-1008, 20-24-400-023-1009; 20-24-400-023-1010, 20-24-400-023-1011;

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal on

DECEMBER 21, 2001.

Construction Capital Corporation



By: LARRY R. BEEMAN VP+SEC

STATE OF ILLINOIS

COUNTY OF COOK

The undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY

CERTIFY, that LARRY R. BEEMAN personally known to me

to be the authorized officer of The Assignor, whose name is subscribed to the foregoing instrument, appeared before me this day in person acknowledged that as such authorized officer he signed and delivered the said instrument pursuant to authority given by the Assignor

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as his or her free and voluntary act, and as the free and voluntary act and deed of said

Assignor, for the uses and purposes therein set forth.

Given under my hand and official seal, on Dec 21, 2001.

Candace Sisk  
NOTARY PUBLIC

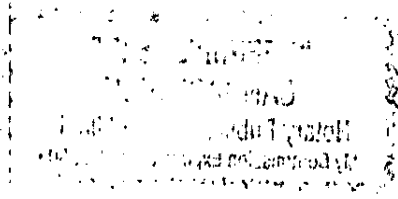


This instrument was prepared by Lee Scott Perres 19 S. LaSalle, Suite 1500, Chicago, IL

**MAIL TO:**

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