



6800 486 299

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2182/0067 38 001 Page 1 of 2 2000-03-22 10:05:12 Cook County Recorder 43.50

[WHEN RECORDED RETURN TO]

NTC ATTN:DARRELL COLON

101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800486299

Loan Number 20709803063

Space Above for Recorder's Use

CCPPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECENTED, the undersigned hereby grants, assigns, and transfers to:
Green Trea Financial Servicing Corporation
all beneficial interest under that certain Mortgage David No. 18 A. D. G. L. C.
DECISION ONE MORTGAGE COMPANY, LLC, Mortgagee, and recorded as Document No.
Records in the County Recorders Office of CCOK County, ILLINOIS, describing land therein as:
SEE ATRACEUED SCHEDULE "A" PIN # 13-22-313-034
and the transmitted of the
W COMPANY DE
N COMPAN Z
THE OF THE PARTY O
TO SECONDANTINATION OF THE PROPERTY OF THE PRO
Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.
DECISION ONE MORTGAGE COMPANY, LLC
By Wish Attest: Susa Stock
M. BURKE Vice President LISA SLOOP Ber Secretary
State of North Carolina, Mecklenburg County
This 2/a day of MADah 1000
undersigned Notary Public LISA STOOD , 177, personally came before the
she knows the common seal of DECISION ONE MORTGAGE COMPANY, LLC, and is acquainted with
that the said Limited Liability Company, and
Liability Company and saw the said V (so Provider), is the HSST Secretary of the said Limited
he said Secretary, signed he name in attestation of the execution of said instrument in the president of said Limited Liability Company,
Witness my hand and official seal this day of
day 01 11110C/1 , 1790.
(len la b
Notary Public NOTARY PUBLIC
JENNIFER CITIE
11/2/00 MECKLENBURG CT NORTH CAROLINA
MD 0479 (494)
Dorphine Nielas
Water 110-05

THE SOUTH 8-1/3 FEET OF LOT 45 AND ALL O. LOT 46 IN BLOCK 9 IN WOODBERRY'S ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.