

UNOFFICIAL COPY

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1019/0044 89 001 Page 1 of 2
2002-01-04 11:35:52
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
TEODOR P POP
EMILIA POP
450 E PALATINE RD
PALATINE, IL 60067

Loan No. **307078717**



Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **450 E PALATINE RD, PALATINE**
Permanent Tax No.: **021440010000**

from the lien of a certain mortgage made and executed by **TEODOR POP, EMILIA POP**, to **GN Mortgage Corporation** on **November 30, 2000**, and recorded in Document No. **0010178731**, Book **9624**, Page **170**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 7, 2001**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

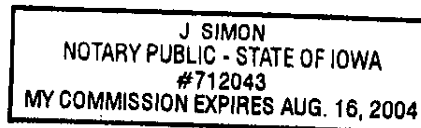
ANGELA M. HILMER

STATE OF IOWA
County of Black Hawk

On **December 7, 2001**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature
Expiration Date: **08/16/2004**
2001-12-06



(Notary's Seal)

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Loan No. 307078717

EXHIBIT A

LOT 13 IN BLOCK 5 IN A.T. MCINTOSH AND COMPANY'S PALATINE NORTH WEST HIGHWAY ADDITION TO THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office