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2002-01-04 11:38:02

Cook County Recorder

23.00

WHEN RECORDED MAIL TO: PABLO ROSALES **PORFIRIA ROSALES** 1907 S 57TH AVE CICERO, IL 60804

Loan No. 306897820

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1907 S 57TH AVE, CICERO

Permanent Tax No.: 16204230040000

from the lien of a certain mortgage made and executed by PABLO ROSALES AND PORFIRIA ROSALES, to FIRST NATIONAL MORTGAGE CORPORATION on May 8, 2000, and recorded in Document No. 00470244, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 10, 2001.

CORPORATE SEAL

CMAC Mortgage Corporation

Roberta Pette gin Assistant Vice President

3451 Hammond Avenue, Waterloo, IA 50702 174'S OFFICE

NORA BUCK

STATE OF IOWA County of Black Hawk

On December 10, 2001, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNES'S my hand and official seal

Notary's Signature J. Simon Expiration Date:

2001-11-30

08/16/2004

J. SIMON NOTARY PUBLIC - STATE OF IOWA #712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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Loan No. 306897820

EXHIBIT A

LOT 133 IN E.A. CUMMINGS AND COMPANYS ADDITION TO WARREN PARK BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUT HEAST 1/4 OF SECTION 20 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clark's Office