

WHEN RECORDED MAIL TO:
MATTHEW F WALSH
10104 S WASHTENAW
CHICAGO, IL 60655

Loan No. 306315759

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **10104 S WASHTENAW, CHICAGO**
Permanent Tax No.: **2412-200190000**

from the lien of a certain mortgage made and executed by **MATTHEW F. WALSH, MICHELE K. WALSH**, to **AMERICAN SECURITY MORTGAGE** on **November 18, 1993**, and recorded in Document No. **93-961389**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above described.

Witness their hands and seals, this **December 7, 2001**.

CORPORATE SEAL



GMAC Mortgage Corporation
By:
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

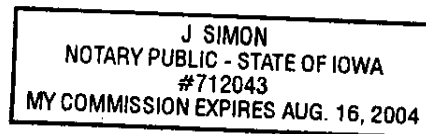
ATTEST:
ANGELA M. HILMER

STATE OF IOWA
County of Black Hawk

On **December 7, 2001**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2001-12-06



(Notary's Seal)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Loan No. 306315759

EXHIBIT A

LOT 33 IN BLOCK 11 IN BEVERLY RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH , RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office