

UNOFFICIAL COPY

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1019/0002 89 001 Page 1 of 2
2002-01-04 09:39:26
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
DONALD C BAYERLE
CHARLENE BAYERLE
3064 DANIELS COURT
ARLINGTON HEIGHTS, IL 60004



Loan No. 600138795

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF **COOK**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **3064 DANIELS COURT, ARLINGTON HEIGHTS**

Permanent Tax No.: **03082130331011**

from the lien of a certain mortgage made and executed by **DONALD C BAYERLEY AND CHARLENE BAYERLE**, to **FIRST HOME MORTGAGE** on **June 21, 2001**, and recorded in Document No. **0010592148**, Book **6010**, Page **0198**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **November 27, 2001**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:
Jody Henson, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST

NANCY CARPENTER

STATE OF IOWA
County of Black Hawk

On **November 27, 2001**, before me, J. Simon, personally appeared **Jody Henson, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2001-11-12

J. SIMON
NOTARY PUBLIC - STATE OF IOWA
712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

*SV
8/22
m-10*

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Property of Cook County Clerk's Office

UNIT 207 IN BUILDING 2 IN THE TOWNHOMES AT FRENCHMEN'S COVE CONDOMINIUM AS DELINEATED ON A SURVEY OF A PART OF LOT 45 IN FRENCHMEN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NUMBER 113490 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON 10-25-89 AS DOCUMENT 89505617, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 03-03-213-033-1011

Property of Cook County Clerk's Office