

UNOFFICIAL COPY

0020016121

1019/0004 89 001 Page 1 of 2  
2002-01-04 09:40:10  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:  
JOSEPH RIZZO  
10034 ESTELLE DR  
ROSEMONT, IL 60018



Loan No. 307180643

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 10034 ESTELLE DR, ROSEMONT  
Permanent Tax No.: 1241040220000

from the lien of a certain mortgage made and executed by JOSEPH RIZZO AND RENEE RIZZO, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on June 7, 2001, and recorded in Document No. 0010572000, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 27, 2001.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc.

By:   
Jody Henson, Assistant Secretary  
P.O. Box 2025, Flint, MI 48501-2026

ATTEST:   
C. LACKOVICH

STATE OF IOWA  
County of Black Hawk

On November 27, 2001, before me, J. Simon, personally appeared Jody Henson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

J. SIMON  
NOTARY PUBLIC - STATE OF IOWA  
# 712043  
MY COMMISSION EXPIRES AUG. 16, 2004

Notary's Signature J. Simon  
Expiration Date 08/16/2004  
2001-11-15

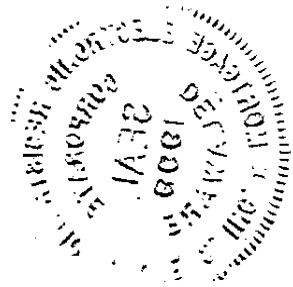
MIN: 100029500001426372 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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EXHIBIT A

THE NORTH 137.02 FEET OF THE SOUTH 162.02 FEET OF THE EAST 1/2 OF LOT 29; THE NORTH 137.02 FEET OF THE SOUTH 162.02 FEET, OF LOT 30. (EXCEPT THE EAST 45.0 FEET THEREOF) IN FREDERICK H. BARTLEET'S HIGGINS ROAD FARMS BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 8, 1938 AS DOCUMENT 12246559 IN COOK COUNTY, ILLINOIS.

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