

## UNOFFICIAL COMMISSION PROPERTY OF THE COMMISSION OF THE COMMISSION

2002-01-04 09:42:15

Cook County Recorder

23.50

WHEN RECORDED MAIL TO: YAN BEKKER JULIA BEKKER 2005 VALENCIA DR #209 NORTHBROOK, IL 60062

Loan No. 307170590

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702



## RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: 2 10.5 VALENCIA DR #209, NORTHBROOK

Permanent Tax No.: 04/12010621194

from the lien of a certain mortgage made and executed by YAN BEKKER AND JULIA BEKKER, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. on March 22, 2001, and recorded in Document No. 0010289259, Book —, Page —, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 27, 2001.

CORPORATE SEAL

Mertgage Electronic Registration Systems, Inc.

Jody Henson, Assistant Secretary

P.O. Box 20.6. Flint, MI 48501-2026

C. LACKOVICE

STATE OF IOWA County of Black Hawk

On November 27, 2001, before me, J. Simon, personally appeared Jody Henson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon

Expiration/Date: 08/16/2004

2001-11-15

08/16/2004

MIN: 100029500001205974

J. SIMON NOTARY PUBLIC - STATE OF IOWA # 712043 MY COMMISSION EXPIRES AUG. 16, 2004

MERS Telephone: 1-888-679-6377

(Notary's Seal)

SHAMI



TA 30 September 18 September 18

Property of Cook County Clerk's Office

Loan No. 307170590

## **EXHIBIT A**

UNIT 209D AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HERINAFTER REFERRED TO AS PARCEL): LOTS 1, 3, 4, 5, 6, AND 7 BOTH INCLUSIVE, IN LA SALCEDA SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, R ANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM BY OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR LA SALCEDA DEL NORTE CONDOMINUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1978 AND KNOWN AS TRUST NUMBER 42208 RECORDED IN THE OFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24538413, TO GETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL O F THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) P.I.N. #04-21-201-062-1194

LTI. DECLAR.