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2002-01-04 09:43:48

Cook County Recorder

23.50

WHEN RECORDED MAIL TO: SANDRA O NELSON 625 EAST 33RD PLACE CHICAGO, IL 60616

Loan No. 301637021

0020016127

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Federal Home Loan Mortgage Corporation by GMAC Mortgage Corporation of PA, successor by merger to GMAC Mortgage Corporation of lowa, its Attorney-in-fact by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: 625 FAST 33RD PLACE, CHICAGO

Permanent Tax No.: 173421913 \cdot 0000

from the lien of a certain mortgage made and executed by SANDRA O. NELSON, to LOAN AMERICA FINANCIAL CORPORATION on June 1, 1992, and recorded in Document No. 92402414, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described

Witness their hands and seals, this November Witness

CORPORATE SEAL

Morigage Corporation of Iowa, its Attorney-in-fact

Jody Henson, Assistant Jice President

3451 Hammond Avenue, Waterloo, IA 50702

'NORÁ BUCK

STATE OF IOWA County of Black Hawk

On November 27, 2001, before me, J. Simon, personally appeared Jody Henson, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon Expiration Date: 08/16/2004

2001-11-15

J. SIMON NOTARY PUBLIC - STATE OF IOWA # 712043

MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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THE EAST 25.00 FEET OF THE WEST 50.00 FEET OF LOT 7 (AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 7) IN MID-SOUTH DEVELOPERS RESUBDIVISION, BEING A PARCEL OF LAND COMPRISING PARTS OF LOTS 5 TO 12 BOTH INCLUSIVE, ALL OF LOTS 15 AND 16 AND PART OF LOTS 14, 17, 18, 19, 20, AND THE PRIVATE ALLEYS IN THE NORTH TIER OF OAKENWALD, A SUBDIVI-SION OF PART OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NO.: 17-34-219-139

Property of County Clerk's Office