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1019/0142 89 001 Page 1 of 2 2002-01-04 16:35:39 Cook County Recorder 23.50



THE PRUDENTIAL SAVINGS BANK, FSB

DISCHARGE OF MORTGAGE

A certain Mortgage dated AFF 5, 2001, was made by JESUS SERAFIN to THE PRUDENTIAL SAVINGS BANK, FSB, which Deed of Trust was recorded in Instrument No. 0010412000, Book/Record No. —, Page No. — in the amount of \$30,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortge's on December 4, 2001

Witnessed or attested by:

I /Mitchell

Assistant Vice President

 \mathcal{A}

M. Feccial Assistant Vice President

STATE OF PENNSYLVANIA

COUNTY OF ALLEGHENY \\ \}ss.

I CERTIFY on December 4, 2001, M. PECORA personally came before me and this person acknowledged under oath, to my satisfaction, that:

- (a) this person is an ASSISTANT VICE PRESIDENT of THE PRUDENTIAL SAYINGS BANK, FSB, the corporation named in this document;
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer which an ASSISTANT VICE PRESIDENT of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and;
- (e) this person signed this proof to attest to the truth of these facts.

PREPARED BY: M. Pecora RECORD & RETURN TO:

DICE IN A LANGE

PNC Bank, National Association 2730 Liberty Avenue

Pittsburgh, PA 15222

PROPERTY DESCRIPTION:

1957 DEANE ST

DES PLAINS IL 6018

PROPERTY ID #: 09-29-230-037

Signed and sworn to before me on December 4, 2001

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Notary Public

ACCOUNT #: 84-1-8108818644 MIP

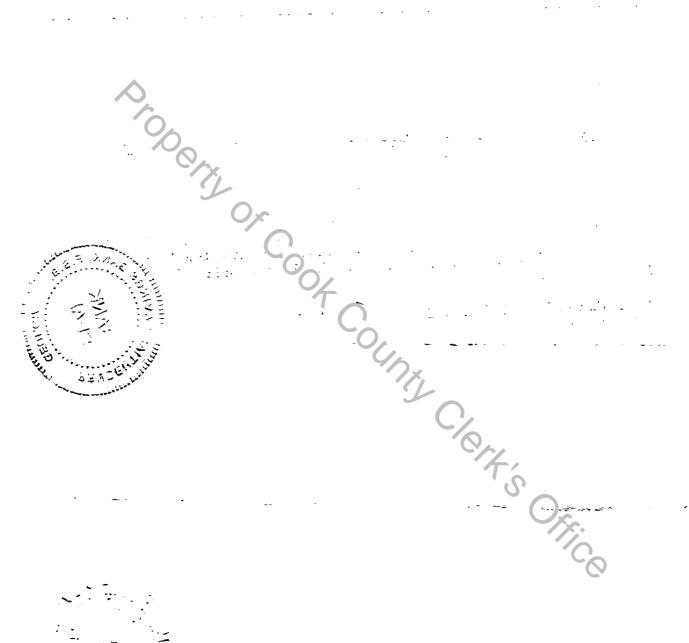
Notarial Seal Marie Ann Clemm, Notary Public Pittsburgh, Allegheny County My Commission Expires Feb. 3, 2003

Member, Pennsylvania Association of Notaries

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in the property of the propert

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EXHIBIT "A" LEGAL DESCRIPTION

Account # 2348202

Order Date: 03/27/2001

8818644 Reference:

> Name: **JESUS SERAFIN**

Deed Ref: 96424141/

Index #

Parcel# 09-29-230-037

09-29-230-014

09-29-230-013

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT

THE NORTH 1/2 OF LOT 10, AND ALL OF LOTS 11 AND 12 IN BLOCK 1 IN WHIPPLE'S ADDITION TO RIVERVIEW, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF _THE THIRD-PR NCIPAL MERIDIAN, AGGORDING TO-PLAT-RECORDED JULY 117, 1892, IN BOOK 56 OF PLATS ON PAGE 18, AS DOCUMENT NO. 1698585, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. ORL S. CONTENSOR 96424141, OF THE COOK COUNTY, ILLINOIS RECORDS.