

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



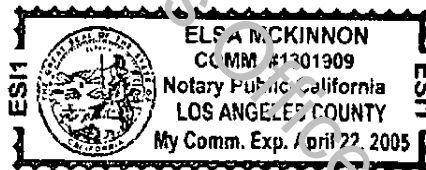
L#:27757

The undersigned certifies that it is the present owner of a mortgage made by MARTIN J MCHALE AND JUDITH A MCHALE to COLE TAYLOR BANK bearing the date 10/02/30 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99962477. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as:7728 S AUSTIN AVENUE BURBANK, IL 60459  
PIN# 19-29-307-035  
dated 12/03/01  
COLE TAYLOR BANK

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 12/03/01 by Chris Jones the Vice President of COLE TAYLOR BANK on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CTBRL MF 39MF WL

Handwritten initials/signature in bottom right corner.

UNOFFICIAL COPY

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8316/0142 05 001 Page 1 of 9  
1999-10-13 11:22:08  
Cook County Recorder 37.00

RECORDATION REQUESTED BY:

COLE TAYLOR BANK  
5501 W. 79th Street  
Burbank, IL 60459

WHEN RECORDED MAIL TO:

Cole Taylor Bank  
Loan Services  
P.O. Box 909743  
Chicago, IL 60690-9743

SEND TAX NOTICES TO:

Martin J. McHale and Judith A.  
McHale  
7728 S. Austin Avenue  
Burbank, IL 60459

FOR RECORDER'S USE ONLY

H99048332 CTIC

This Mortgage prepared by: Cole Taylor Bank (Loan Services - IL)  
P.O. Box 909743  
Chicago, IL 60690-9743

MORTGAGE

THIS MORTGAGE IS DATED OCTOBER 2, 1999, between Martin J. McHale and Judith A. McHale, his wife, as joint tenants, whose address is 7728 S. Austin Avenue, Burbank, IL 60459 (referred to below as "Grantor"); and COLE TAYLOR BANK, whose address is 5501 W. 79th Street, Burbank, IL 60459 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in Cook County, State of Illinois (the "Real Property"):

LOT 15 IN BLOCK 1 IN F.H. BARTLETT'S FIRST ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30 AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 7728 S. Austin Avenue, Burbank, IL 60459. The Real Property tax identification number is 19-29-307-035.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

Borrower. The word "Borrower" means each and every person or entity signing the Note, including without limitation Martin J. McHale.

BOX 333-CTI

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