UNOFFICIAL COMPOY6298

1025/0031 98 001 Page 1 of 2002-01-04 10:35:26 Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:23500



F.LSA MCKINNON CO%//*. #1301909 Notary Public California LOS ANGELES COUNTY

My Comm. Ex. April 22, 2005

The undersigned certifies that it is the present owner of a mortgage made by $\mathbf{MEHUL}\ \mathbf{D}$ \mathbf{MEHTA}

to COLE TAYLOR BANK

bearing the date 05/2%/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99543692 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:2814 N. SHEFFIELD AVE, #3S

CHICAGO, IL 60657

PIN# 14-29-228-054-1006

dated 12/03/01 COLE TAYLOR BANK

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me or 12/03/01 by Chris Jones the Vice President of COLE TAYLOR BANK

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

COLE TAYLOR BANK 1965 N. Milwaukee Avenue Chicago, IL 60647

WHEN RECORDED MAIL TO:

Cole Taylor Bank **Loan Services** P.O. Box 909743 Chicago, IL 60690-9743 0020016298

99543692

5510/0340 03 001 Page 1 of 1999-06-07 14:11:32 Cook County Recorder

99543592

FOR RECORDER'S USE ONLY

SEND TAX NOTICES TO:

Mehul D. Mehta 2814 N. Sheffield Azenue, #3S Chicago, IL 60657

This Mortgage prepared by:

Cole Tayica Bank (Loan Services - IL)

P.O. Box 909 43 Chicago, IL. 50690-9743

MQF//GAGE

THIS MORTGAGE IS DATED MAY 21, 1999, between Mehul D. Mehta, single, never been married, whose address is 2814 N. Sheffield Avenue, #3S, Chicago, IL 60557 (referred to below as "Grantor"); and COLE TAYLOR BANK, whose address is 1965 N. Milwaukee Avenue, Chicago, IL 60647 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all rasements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property including without limitation all minerals, oil, gas, geothermal and similar matters, located in Cook County, state of Illinois (the "Real Property"):

PARCEL 1: UNIT 3S IN THE LAKEVIEW PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 4 AND 5 IN SUBDIVISION OF BLOCK 2 IN THE MCCONNEL PROTHERS SUBDIVISION OF THE EAST 1/2 OF BLOCK 7 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97636921, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P AND S, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS **DOCUMENT NUMBER 97636921.**

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS. CONDITIONS, RESTRICTIONS, AND RECIPROCAL EASMENTS FOR 2814-2816 NORTH SHEFFIELD AVENUE, CHICAGO, ILLINOIS RECORDED AS DOCUMENT NUMBER 97636920.

BOX 333-CTI