

UNOFFICIAL COPY

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102/0177 98 001 Page 1 of 2
2002-01-04 12:22:39
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
DAVID HARTWIG
8528 S KNOX
CHICAGO, IL 60652



Loan No. 306258491

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation, a Pennsylvania Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 8528 S KNOX, CHICAGO

Permanent Tax No.: 193/3070270000

from the lien of a certain mortgage made and executed by DAVID HARTWIG, ALSO KNOWN AS DAVID L. HARTWIG, to AMERICAN SECURITY MORTGAGE on May 30, 1993, and recorded in Document No. 93401430, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 4, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation, a Pennsylvania Corporation

By:
Jody Henson, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

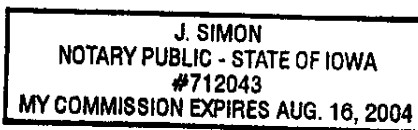
ATTEST:
NANCY CARPENTER

STATE OF IOWA
County of Black Hawk

On December 4, 2001, before me, J. Simon, personally appeared Jody Henson, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon
Expiration Date: 08/16/2004
2001-11-12



(Notary's Seal)

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 15 2014
CHICAGO, ILLINOIS

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EXHIBIT A

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THE NORTH 37 1/2 FEET OF THE SOUTH 116 1/2 FEET OF LOT 3 IN BLOCK 30 IN FREDRICK N BARTLETTS CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSORS DIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST HALF (1.2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 34, AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD, IN COOK COUNTY, ILLINOIS.

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