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2002-01-04 12:23:00

Cook County Recorder

23.00

WHEN RECORDED MAIL TO: W A KOPP 14522 S LINDER CT OAK FOREST, IL 60452

Loan No. 306133332

Prepared by: **GMAC MORTGAGE CORPORATION** 3451 Hammond Avenue Waterloo, IA 50702



STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA by these presence does hereby released in COOK County, State of ILLINOIS, described as follows:

Property Address: 14522 S LINDER CT, OAK FOREST

Permanent Tax No.. 25051001381170

from the lien of a certain mortgage made and executed by W ANTHONY KOPP, to FIRST UNITED BANK on February 19, 1992, and recorded in Document No. 9214357. Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CCRPORATION OF PA, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 4, 2001.

CORPORATE SEAL

CMAC Mortgage Corporation f/k/a GMAC Mortgage

Corporation of PA

Jody Henson, Assistant Vice President

3451 Hammond Avenue, Waterloo, IA 50702

STATE OF IOWA County of Black Hawk

On December 4, 2001, before me, J. Simon, personally appeared Jody Henson, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon Expiration Date:

2001-11-1

08/16/2004

J. SIMON NOTARY PUBLIC - STATE OF IOWA #712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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Loan No. 306133332

EXHIBIT A

0020016441

UNIT NO. 14522, PH2 IN SCARBOROUGH FARE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SCARBOROGH FARE SU BDIVISION, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 541.60 FEET THEREOF) AL SO (EXCEPT THE NORTH 610.00 FEET THEREOF) AND ALSO (EXCEPT SCHOOL LOT IN THE SOUTH EAST 1/4 THEREOF) ALL IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3 0, 1973 DOC. NO. 22559236 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHI P MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NUMBER 730 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINO IS AS DOCUMENT 22907419, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED THE STORES OF COLLARS OFFICE PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTI NG FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION/SRVY)

0020016441

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002001614v

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