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1023 0163 18 001 Page 1 of 3
2002-01-04 12:16:04
Cook County Recorder 25.50

WaMu # 0007636229
NAME: CINDY K DUDA
P/O DATE: 11/23/2001

AFTER RECORDING, FORWARD TO:

CINDY K DUDA
434 NORTH CHARLOTTE STR

PALATINE IL 60067



THIS INSTRUMENT PREPARED BY:
SVETLANA KORDUN
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 02-15-214-006 AND*

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
CINDY K DUDA, A SPINSTER AND BRIAN D HERNER, A BACHELOR

to AMERICAN HOME FINANCE, INC.

dated November 23rd, 1992, and recorded on 01/21/1993 in Mortgage Record
, page , and or Instrument # 93053230, of the
records in the office of the Recorder of COOK County, ILLINOIS

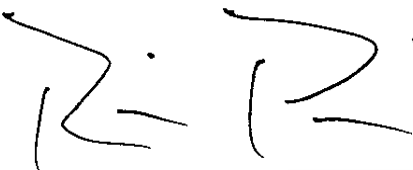
more particularly described as follows, to wit:
*02-15-214-010
SEE ATTACHED LEGAL DESCRIPTION

434 NORTH CHARLOTTE
PALATINE, IL 60067

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 28th day of November, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By 
RICK PRITZLAFF
Its ASSISTANT VICE PRESIDENT



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2/23
amy

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NAME: CINDY K DUDA
P/O DATE: 11/23/2001

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State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of November
2001, personally appeared RICK PRITZLAFF the

ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 09/19/2002



Notary Public
CHARLES P CAIN

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

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Property of Cook County Clerk's Office



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LOT 41 IN BLOCK "D" IN ROBERTSON AND PATTEN'S ADDITION TO PALATINE, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND THE SOUTH 6 FEET OF LOT 40 IN BLOCK "D" IN ROBERTSON AND PATTEN'S ADDITION TO PALATINE, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH HALF OF THE EAST HALF OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS..

Permanent Tax Index No. 02-15-214-006

02-15-214-010

Clerk of Cook County Clerk's Office