

UNOFFICIAL COPY

0020016587

101/0054 51 001 Page 1 of 2  
2002-01-04 10:27:40  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020016587

Loan No. 000000001617041844

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Duane D Turner, Marianne A Turner, Husband & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 14, 2000, and recorded on August 17, 2000, in Document 00633714 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


TAX ID #20102040480000 LOT 3 IN HASS' SUBDIVISION OF LOTS 26, 27 AND THE NORTH 5 FEET OF LOT 28 IN BLOCK 2 IN THE SUBDIVISION OF LOTS 3,4 AND 5 IN STONE AND MCGLASHN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 4754 S LANGLEY, CHICAGO, IL, 60615-0000

Witness my hand and seal November, 30, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Nicole Moore  
Vice President



Handwritten initials/signature

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 30, 2001.



Teresia T Dickerson  
Notary Public  
Lifetime Commission



Prepared by: Patricia Jackson  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001617041844

County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 241674960459

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office