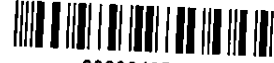


UNOFFICIAL COPY

0020016588

10/4/0055 51 001 Page 1 of 2  
2002-01-04 10:28:05  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020016588

Loan No. 000000003018941700

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bruce N. Halbeck And Nancy N. Halbeck, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 30, 1993, and recorded on August 17, 1993, in Document 93649260 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 20-14-112-014 THE SOUTH 54 FEET OF LOT 1 IN THAT PART OF THE COUNTY CLERK'S DIVISION OF THE EAST 10 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 LYING EAST OF LEXINGTON AVENUE IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5626 S WOODLAWN AVE, CHICAGO, IL, 60637-0000

Witness my hand and seal November, 21, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION  
ATTORNEY-IN-FACT FOR  
CITIBANK, N.A., AS TRUSTEE  
UNDER THAT CERTAIN POOLING AND SERVICING AGREEMENT  
DATED SEPTEMBER 1, 1993 FOR MULTI-CLASS MORTGAGE  
PASS-THROUGH CERTIFICATES, SERIES 1993K  
(CHASE MORTGAGE FINANCE CORPORATION)

*Alice M. Miller*  
Alice M Miller  
Vice President



*STG  
AS  
MY  
JM*

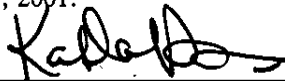
UNOFFICIAL COPY

Property of Cook County Clerk's Office

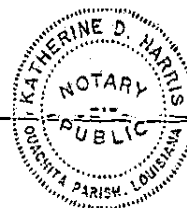
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M Miller, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 21, 2001.



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Carol L Harris  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 00000003018941700  
County of: Cook  
Investor No: 677  
Investor Category:  
Investor Loan No: 240001894170

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office