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CHECK IF PARTIAL - if checked, the following apply

0020016506

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 11/28/01

BANK ONE NA

By Jessica Stevens
JESSICA STEVENS
Its: Mortgage Officer

Attest: Cassie Skirvin
CASSIE SKIRVIN
Its: Authorized Officer

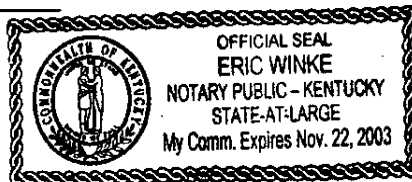
State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Eric Winke
Notary Public

My Commission Expires:



This instrument was prepared by: CASSIE SKIRVIN

00414511211856

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507

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Tax ID : 18-04-231-038-1013

UNIT NUMBER 301 IN CARRIAGE HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 'A' OF CONSOLIDATION OF LOT 18 (EXCEPT THE SOUTH 25 FEET THEREOF), LOT 19 AND LOT 20 IN BLOCK 4 IN LEITERS ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED 92322271 AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 81S 6TH AVE UNIT 301, LAGRANGE, IL 60525. The Real Property tax identification number is 18-04-231-038-1013.

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