

UNOFFICIAL COPY



0020016522

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

0020016522

7289/0113 03 003 Page 1 of 3
2002-01-04 16:12:34
Cook County Recorder 25.50

[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE

Loan #: 0500929647

Original Loan Amount: \$81,247.00

Modified Loan Amount:

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and HOMESIDE LENDING, INC. of FLORIDA

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated MARCH 23, 2001 to MID AMERICA BANK, fsb., recorded in the office of the Recorder of Deeds in COOK County, ILLINOIS, as document No. 0010240152, for the property legally described as follows:

SEE ATTACHED FOR LEGAL

BORROWERS:
BASHIR E MUHAMMAD

PIN 17273100870000 091 17273180460000

Which has the address of: 3001 S MICHIGAN AVENUE 2403, CHICAGO
(street) (city)
(herein "Property Address");

ILLINOIS 60616
(state and zip)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments) secured thereby are delivered herewith to Assignee.

Handwritten signature and date 4-20

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 27th day of June, 2001.

0020016522 Page 2 of 3

MID AMERICA BANK, fsb.

BY: Constance C Blumberg
Assistant Secretary

ATTEST:

BY: Mimi Gray
Witness

STATE OF ILLINOIS) SS
County of DuPage)

I hereby certify that on this 27th day of June, 2001 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared CONSTANCE C BLUMBERG Assistant Secretary and MIMI GRAY, Witness of MID AMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MID AMERICA BANK, fsb., for the uses and purposes therein set forth.



Xochitl Sosa
Notary Public

This Instrument prepared by:

KENNETH KORANDA
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-7142

When recorded please return to:

MID AMERICA BANK, FSB.
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-7142

UNOFFICIAL COPY

0020016522

Exhibit A

Unit 2403-3001 in South Commons Phase 1 Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

That part of blocks 92 and 95 and of vacated East 29th Street North of said block 92 in Canal Trustee's Subdivision of the West 1/2 of Section 27, Township 39 North, Range 14 East of the Third Principal Meridian, described as follows: Commencing at a point 50.0 feet West of the Northwest Corner of lot 3 in Harlow N. Hinginbotham's Subdivision of parts of lots 21, 22 and 23 in The Assessor's Division of the North 173.7 feet of the East 1/2 of block 92 aforesaid (said point being 8.0 feet North of a line "X" drawn from the Northeast Corner of lot 1 in E. Smith's Subdivision of 3/4 of the West 1/2 of block 92 aforesaid to the Northwest corner of John Lonergan's Subdivision of land in the Northwest Corner of block 92 aforesaid); thence West along a line 8.0 feet North of and parallel with said line "X" a distance of 113.16 feet; thence south perpendicularly to said line "X", a distance of 17.33 feet; thence West along a line 9.33 feet South of and parallel with said line "X", 184.69 feet more or less to the point of Intersection with a line drawn from a point on the North line of lot 1, 60.0 feet East of the Northwest corner thereof in John Lonergan's Subdivision aforesaid, to a point on the South line of lot 8, 60.0 feet East of the Southwest corner thereof, in Cook County Clerk's Division of lot 3 in Assessor's Division of block 95 aforesaid, thence South along the last described line, a distance of 833.18 feet more or less to the point of Intersection with the South line of said block 95 to a point on a line 50.0 feet West of and parallel with the East line of vacated South Indiana Avenue; thence North along the last described parallel line a distance of 850.27 feet more or less to the place of beginning, together with that part of block 98 in Canal Trustee's Subdivision of the West 1/2 of Section 27, Township 39 North, Range 14 East of the Third Principal Meridian, described as follows: Beginning at the point of Intersection of the North line of said block 98 with the Northerly extension of a line 50.0 feet West of and parallel with the West line of lots 9 to 16 both inclusive in Thomas' Subdivision of the East 1/2 of said block 98; thence South along said parallel line to the Easterly extension of a line 34.0 feet North of a parallel with the South line of lots 41 and 60 to 63 in Thomas and Boone's Subdivision of block 98 aforesaid; thence West along said parallel line to the point of Intersection with a line 60.0 feet East of and parallel with the East line of lots 63 to 78 both inclusive in Thomas and Boone's Subdivision aforesaid; thence North along said parallel line and its Northerly extension to a point on the North line of said block 98 aforesaid; thence East along said North line to the point of beginning, all in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the declaration of condominium recorded January 14, 1999 as document number 99043982, and as amended from time to time, together with its undivided percentage interest in the common elements.

UNOFFICIAL COPY

Property of Cook County Clerk's Office