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2002-01-04 13:12:47

Cook County Recorder

29.00

Prepared by: Sallie Lupescu
After recording, return to:
Paula Riley
McDONALD'S CORPORATION
One McDonald's Plaza
Oak Brook, IL 60523



N

Property

5 gm

RELEASE OF EASEMENT

THIS RELEASE OF EASEMENT AGREEMENT, dated August 14, 2001, is between Worth Bank and Trust, formerly known as First State Bank of North, a corporation of Illinois, as Trustee under Trust Agreement dated October 5, 1972 and known as Trust No. 954 and Gary J. Leonardo and Susan M. Leonardo, his wife, ("Grantor") and McDONALD'S CORPORATION, a Delaware corporation ("Grantee"). The following statements are a material part of this agreement:

A. Grantor and Grantee entered into an Easement Agreement ("Easement") dated November 13, 1981 which was recorded on December 10, 1981 as Document Number 26082022 with the Recorder of Deeds, Cook County, Illinois.

B. Grantor granted and Grantee received certain easements over, under and across Parcel 2 legally described on Exhibit B, attached, appurtenant to Parcel 1 legally described on Exhibit A, attached.

C. Grantee desires to release the property described on Exhibit B from the easement.

THEREFORE, in consideration of TEN AND NO/100THS DOLLARS (\$10.00) and other valuable consideration, the receipt and sufficiency of which are acknowledged, the following grants, agreements, covenants and restrictions are made:

Grantee hereby releases and relinquishes any and all rights to that property legally described on Exhibit B, attached.

BOX 333-CTT

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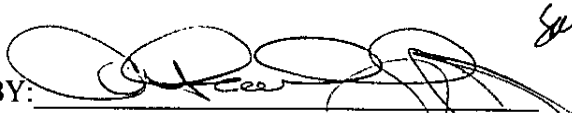
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IN WITNESS WHEREOF, Grantee has caused this Agreement to be executed on the day and date first herein above set forth.

GRANTEE: McDONALD'S CORPORATION

BY: 
Catherine A. Griffin, Assistant Vice President

ATTEST:

By: 
Sallie Lupescu, Counsel

(ATTACH ACKNOWLEDGMENTS AND EXHIBITS A AND B)

Exhibit A: legal description of Grantee's property

Exhibit B: legal description of Grantor's property and released property

S:\HO\Dept\Legal\USLEGAL\grtlakes\chicago\012-0400\Release of Easement (1981) 08-10-01.doc

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PARCEL 1

718 WEST 290.00 FEET OF THE EAST 323.00 FEET OF THE SOUTH 1/2 OF THE SOUTH 1/2
OF ONE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 910.00 FEET) OF SECTION
29, TOWNSHIP 57 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

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08/15/2015

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Parcel 2:

THE BASEMENT TUNNELS

THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 51 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

A STRIP OF LAND 10.00 FEET IN WIDTH DESCRIBED AS FOLLOWS:

BEGINNING AT POINT AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 510.00 FEET OF SAID SECTION 29 AND THE WEST LINE OF THE EAST 323.00 FEET OF THE SOUTHWEST QUARTER OF SAID SECTION 29, SAID POINT ALSO BEING ON THE RECORD WESTERLY NORTH LINE OF THE SOUTH 510.00 FEET OF SECTION 29, FOR A DISTANCE OF (290.00) FEET TO THE WEST LINE OF THE EAST 323.00 FEET OF SAID SOUTHWEST QUARTER OF SECTION 29; THENCE NORTHERLY ALONG SAID WEST LINE OF THE EAST 323.00 FEET OF THE SOUTHWEST QUARTER OF SECTION 29, FOR A DISTANCE OF (154.00 FEET) TO A POINT ON THE NORTH LINE OF SAID SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST QUARTER OF SECTION 29; THENCE WESTERLY OF THE SOUTHWEST QUARTER OF SECTION 29, FOR A DISTANCE OF 10.00 FEET; THENCE SOUTHERLY ALONG A LINE 10.00 FEET WESTERLY OF AND PARALLEL WITH SAID WEST LINE OF THE EAST 323.00 FEET OF THE SOUTHWEST QUARTER OF SECTION 29, FOR A DISTANCE OF 164.58 FEET; THENCE EASTERLY ALONG A LINE 10.00 FEET SOUTHERLY OF AND PARALLEL WITH SAID NORTH LINE OF THE SOUTH 510.00 FEET OF SECTION 29, FOR A DISTANCE OF 300.00 FEET TO A POINT ON SAID WEST LINE OF THE EAST 323.00 FEET OF THE SOUTHWEST QUARTER OF SECTION 29, SAID POINT BEING ALSO SAID RECORD WESTERLY RIGHT-OF-WAY LINE OF STATE STREET; THENCE NORTHERLY ALONG SAID WEST LINE OF THE EAST 323.00 FEET OF THE SOUTHWEST QUARTER OF SECTION 29, SAID LINE BEING ALSO SAID RECORD WESTERLY RIGHT-OF-WAY LINE OF STATE STREET, FOR A DISTANCE OF 10.00 FEET TO SAID POINT OF BEGINNING.

SAID 10.00 FOOT WIDE STRIP OF LAND HEREBY DESCRIBED CONTAINS 4,546 SQUARE FEET, MORE OR LESS, WHICH EQUALS 0.104 ACRES, MORE OR LESS.

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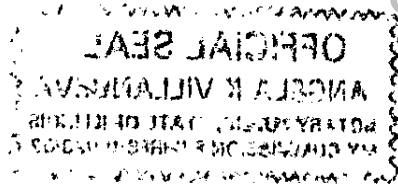
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5/15/2018