UNOFFICIAL COPPORTED TO THE PART OF THE PA

Prepared by: Sallie Lupescu After recording, return to: Paula Riley McDONALD'S CORPORATION

One McDonald's Plaza
Oak Brook, IL 60523

1026/0049 45 001 Page 1 of 5 2002-01-04 13:12:47 Cook County Recorder 29.00

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RELEASE OF EASEMENT

THIS RELEASE OF EASEMENT AGREEMENT, dated August 14, 2001, is between Worth Bank and Trust, formerly known as First Nate Bank of North, a corporation of Illinois, as Trustee under Trust Agreement dated October 5, 1972 and known as Trust No. 954 and Gary J. Leonardo and Susan M. Leonardo, his wife, ("Grantor") and McDONALD'S CORPORATION, a Delaware corporation ("Grantee"). The following statements are a majerial part of this agreement:

- A. Grantor and Grantee entered into an Easement Agreement ("Easement") dated November 13, 1981 which was recorded on December 10, 1981 as Document Number 26082022 with the Recorder of Deeds, Cook County, Phinois.
- B. Grantor granted and Grantee received certain easements over, under and across Parcel 2 legally described on Exhibit B, attached, appurtenant to Parcel 1 legally described on Exhibit A, attached.
 - C. Grantee desires to release the property described on Exhibit B from the easement.

THEREFORE, in consideration of TEN AND NO/100THS DOLLARS (\$10.00) and other valuable consideration, the receipt and sufficiency of which are acknowledged, the following grants, agreements, covenants and restrictions are made:

Grantee hereby releases and relinquishes any and all rights to that property legally described on Exhibit B, attached.

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IN WITNESS WHEREOF, Grantee has caused this Agreement to be executed on the day and date first herein above set forth.

GRANTEE: McDONALD'S CORPORATION

Catherine A. Griffin, Assistant Vice President

ATTEST:

Sallie Lupescu, Counsel

(ATTACH ACKNOWLEDGMENTS AND EXHIBITS A AND B)

Exhibit A: legal description of Grantee's property

Exhibit B: legal description of Grantor's property and released property

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Parcel ?

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WESTERLY HORTH LINE OF THE SOUTH 51).00 FEET OF SECTION 29, FOR A DISTANCE OF
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323.00 FEET OF THE SOUTHEST QUARTER OF SAID FOR A DISTANCE OF (154.00
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THE SOUTHWEST QUARTER OF SECTION 29, SAID LINE OF THE EAST. 57.00 FEET OF
THE SOUTHWEST QUARTER OF SECTION 29, SAID LINE OF THE EAST. 57.00 FEET OF
THE SOUTHWEST QUARTER OF SECTION 29, SAID LINE BEING ALSO SAID IN CORD WESTERLY
RIGHT-OF-WAY LINE OF STATE STREET, FOR A DISTANCE OF 10.00 FEET TO SAID POINT
OF PERGINMING.

SAID 10:00 FOOT WIDE STRIP OF LAND HERRIN DESCRIBED CONTAINS 4,546 SQUARE PERT, MORE OR LESS. WHICH EQUALS 0.104 ACRES, KORE OF LESS.

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ACKNOWLEDGMENT - McDonald's Corporation

STATE	OF	ILLINOIS		
COUNTY OF DUPAGE)	SS

I, Angela K. Villanueva, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that Catherine A. Griffin, Assistant Vice President and Sallie Lupescu, Counsel of McDonald's Corporation, a Delaware corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Counsel appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such Assistant Vice President and Counsel and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, August 14, 2001.

Notary Public

My commission expires 03/23/02.

OFFICIAL SEAL
ANGELA! VILLANMEVA
MOTARY PUBLIC, S' ATE OF ILLINOIS
MY COMMISSION EXTERS: 03/23/02

OFFICIAL SEAT

ANGELA R VILLAT

BOTARY TRAIL OFFI

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