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2002-01-04 14:29:42  
Cook County Recorder 25.00



0020017378

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NO. **KP-97-050071** Cook County Recorder  
**January 23, 1997** ILLINOIS

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. 3  
MBO

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b, or give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
(See attached Addendum)

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. TAX ID #: SSN OR EIN 36-4036644	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
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8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME **THE NORTHWESTERN MUTUAL LIFE INSURANCE COMPANY**  
**720 E. Wisconsin Avenue, Milwaukee, Wisconsin 53202**

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA

C-332025

BOX 333-CTI

872710210

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COOK COUNTY CLERK'S OFFICE  
1000 N. LAKE ST. CHICAGO, IL 60610  
TEL: (773) 304-3000 FAX: (773) 304-3001

Property of Cook County Clerk's Office

BOX 227-C11

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

12. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)  
KP-97-050071 Cook Co. Recorder 1/23/97

13. NAME OF SECURED PARTY OF RECORD (same as item 9 on Amendment form)

13a. ORGANIZATION'S NAME THE NORTHWESTERN MUTUAL  
LIFE INSURANCE COMPANY

OR 13b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

14. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

6A. Names of Debtors:

AMERICAN NATIONAL BANK AND TRUST COMPANY  
OF CHICAGO, not personally but solely as  
Trustee under Trust Agreement dated May 1,  
1995 and known as Trust No. 120386-00  
33 N. LaSalle Street, Chicago, Illinois 60602

ZML-NORTH LOOP/THEATER DISTRICT PARKING  
LIMITED PARTNERSHIP, an Illinois limited  
partnership, c/o Equity Group Investments,  
Inc., Two North Riverside Plaza, Suite 700,  
Chicago, Illinois 60606

TAX ID# 36-4036644

20017378

C-332025

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NATIONAL UCC AMENDMENT ADDENDUM (FORM UCC3Ad) (TRANS) (REV. 11/19/98)

REORDER FROM  
Registre, Inc.  
514 PERCE ST.  
P.O. BOX 218  
ANOKA, MN, 55303  
(612) 421-1713

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87654321

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STREET ADDRESS:

CITY:

COUNTY: COOK

TAX NUMBER: 17-09-438-004-0000

LEGAL DESCRIPTION:

17-09-438-005-0000

LOTS 3 AND 4 IN BLOCK 36 IN THE ORIGINAL TOWN OF CHICAGO, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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