

UNOFFICIAL COPY

0020017411

1026/0248 45 001 Page 1 of 3  
2002-01-04 14:39:14  
Cook County Recorder 25.00



0020017411

Prepared By:

RICHARD KWILOSZ  
520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

3

LOAN NO.: 05-47-17624

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 19, 2001**

executed by **PATRICK K. CLARKE AND  
KATHRYN K. CLARKE, HUSBAND AND WIFE**  
to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No.

, page(s)

20017410

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **2144 THORNWOOD AVENUE, WILMETTE, ILLINOIS 60091**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CHICAGO FINANCIAL SERVICES, INC.

On **DECEMBER 24, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**MARY ROBINSON**  
known to me to be the **OPERATIONS MANAGER**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

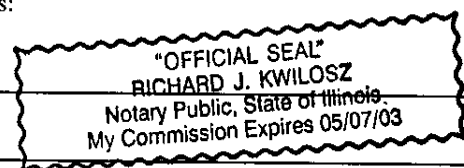
Notary Public \_\_\_\_\_  
County,

My Commission Expires **5/16/03**

By: **MARY ROBINSON**  
Its: **OPERATIONS MANAGER**

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CIT

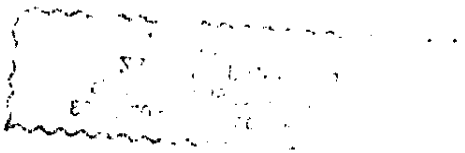
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Amy Kerna  
3 of 3  
NA  
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Property of Cook County Clerk's Office

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# UNOFFICIAL COPY

05-47-17624

## RIDER - LEGAL DESCRIPTION

SEE LEGAL ATTACHED

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20017411

05-28-303-041-0000

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Property of Cook County Clerk's Office

2023

2023

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STREET ADDRESS: 2144 THORNWOOD AVENUE

CITY: WILMETTE

COUNTY: COOK

TAX NUMBER:

## LEGAL DESCRIPTION:

THE WEST 50 FEET OF LOT 67 IN MANUS LAKE SHORE HIGHLANDS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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4-20-2010