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2002-01-04 14:59:42

Cook County Recorder

Loan Number: 23231079

Prepared by: Terese Bass STATE OF ILLINOIS COUNTY OF Cook When recorded mail James P Walsh Kathryn T Walsh 233 Sawgrass Dr Palos Heights, IL 604930000

Prepared by: Bank of America 101 E. Main St., Ste 400, Louisville, KY 40202 Release of Mortgage by Corporation

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby aclnowledged, does hereby remise, release, convey and quitclaim unto James P Walsh and Kathryn T Walsh, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/21/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 06/28/1999 of records, Auditor's File No./Document No. 99619537. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: See Attached

Property Address: 9007 S Leavitt, Chicago, IL 606200000, PIN: 25-06-119-002

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Manager officer, on 10/06/2001.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc-Mortgage Corporation

Susan Hornung,

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State of Kentucky, County of Jefferson

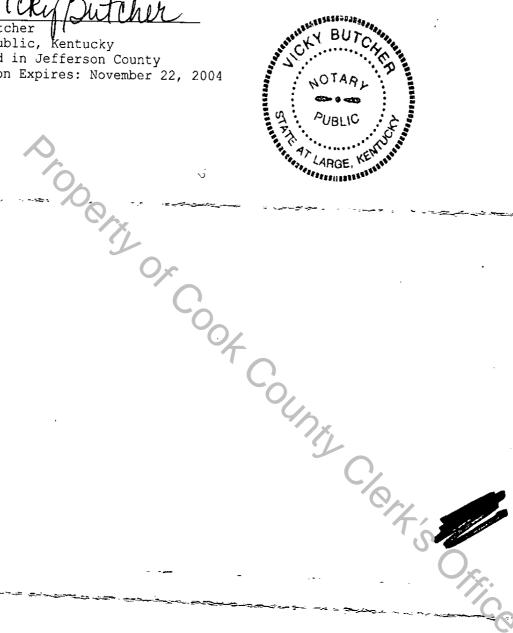
The foregoing instrument was acknowledged before me on 10/06/2001 by Susan Manager of BA Mortgage, LLC, a limited liability company a State of Hornung, Delawar corporation, on behalf of the corporation.

Vicky Butcher

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: November 22, 2004



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Bank of America Loan Number: 23231079

THE SOUTH SO FEET OF THE NORTH LOD FEET OF THE MEST 1/2 OF BLOCK 2G, IN HILLIARD AND BOBBINS SUBCIVISION OF ALL THAT PART LYING WEST OF THE PITTSBURGH. CIRCINNATI AND ST. LOUIS BALLROAD. EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 DF SECTION 6, TOWNSHIP 37 NORTH, RANGE 24, EAST OF THE N.R.D PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS. TALL #25-06-119-002 VOLUME 451

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