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2002-01-04 15:05:41

Cook County Recorder 25.50



0020017580

Loan Number:
6817324418

Prepared by:
Camille Woods
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Brian McDonald

2209 Ramsey Circle
Schaumburg, IL 60194

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Brian McDonald, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/29/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 10/14/1999 of records, Auditor's File No./Document No. 99965514. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Attached Legal
Property Address: 2209 Ramsey Circle, Schaumburg, IL 60194. PIN: 07-18-403-045

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 11/10/2001.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By: Laurie Freitag
Laurie Freitag, Vice President

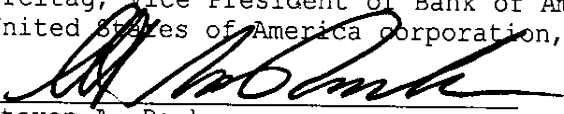
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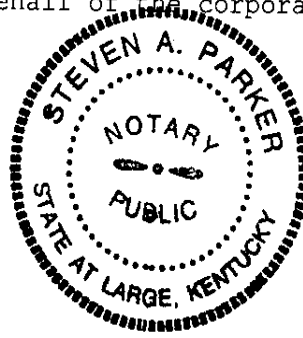
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 11/10/2001 by Laurie Freitag, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.



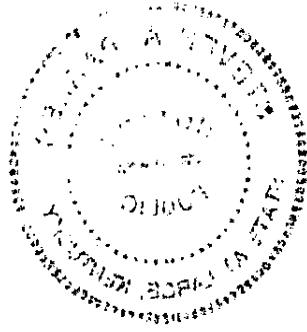
Steven A. Parker
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: February 18, 2003



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Bank of America Loan Number: 6817324418

LOT 45 IN SHEFFIELD MANOR, UNIT ONE, BEING A SUBDIVISION OF PARTS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES COOK COUNTY, ILLINOIS ON DECEMBER 3, 1971 AS DOCUMENT NUMBER 2596883, IN COOK COUNTY, ILLINOIS.

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