b)	• UNOF	FICI	ΔΙ С	OB2001	17 9 36	ı
/. •			AL O	2002-01 Cook County R	TOSE	9:58 1.00
	RICHARD KWILOSZ 520 WEST ERIE, SUITE 240 CHICAGO, ILLINOIS 60610			COUR COUNCY N		
	and When Recorded Mail To				0020017936	
	CHICAGO FINANCIAL SERVICES, INC. 520 WEST ERIE, SUITE 240					
	CHICAGO ILLINOIS 60610					
7/C	Corporation Assi	gnment		this line for reco Estate Mor		
3	LOAN NO.: 05-4815451				2 PAGES	
226	FOR VALUE RECEIVED the undersigned here WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE	by grants, assi	igns and transfers	s to	B016	Mar
~	vernon Hills, Illinois 60061 all the rights, title and interest of undersigned in executed by * EDMUND J. CURRIE AND **Mic	hele		Mortgage dated	DECEMBER 31,	2001
B	MICHELLE M. CURRIE, A/MARRITED/COUR E/ to CHICAGO FINANCIAL SERVICES, INC. a corporation organized under the laws of THE	1/10 E Stati of Il	<i>TT'</i> Linóis			<i>y.</i> ,
アル	and whose principal place of business is 520 W CHICAGO, ILLINDIS 60610 and recorded in Book/Volume No.		UITE 240 , page(s)		, as Docun	nent No.
<,	COOK	Reverse for I	Lega! Descriptio	Records, State of on) 80053	002001	7935
700	TOGETHER with the note or notes therein desc and all rights accrued or to accrue under said Re	ribed or refer eal Estate Mor	red to, the money tgage.	y due and to become		
	STATE OF ILLINOIS COUNTY OF COLK	<u>CHI</u>	CAGO FINANCIA	AL SERVICES, IN	C	
1	On DECEMBER 31, 2001 (Date of Execution)	before		1	175.	
	me, the undersigned a Notary Public in and County and State, personally appeared	l for said	-, -,	ROBINSON; OPER	ATION: YANAGER	
	known to me to be the and		Its:		- <u> </u>	
	known to me to be of the corporation herein which executed t	the within	By: Its:			
	instrument, that the seal affixed to said instrur corporate seal of said corporation: that said was signed and sealed on behalf of said of	ment is the instrument corporation	Witness:	RICHARD Notary Public	J. KWILOSZ c, State of Illinois n Expires 05/07/03	}
	pursuant to its by-laws or a resolution of its Directors and that he/she acknowledges said ins be the free act and deed of said corporation. Notary Public	strument to		·	×	
	My Commission Expires 17103	County,		(THIS AREA FOR	OFFICIAL NOTARLA	AL SEAL) DPS 171

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RIDER - LEGAL DESCRIPTION

LOT 31 AND THE SOUTH 12.00 FEET OF LOT 32 IN BLOCK 3 IN HIELD AND MARTIN'S DEMPSTER STREET TERMINAL SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 16 AND THE SOUTHEAST QUARTER OF MERID.

OF COLUMN CLORES OFFICE SECTION 17, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 2, 1924 AS DOCUMENT NUMBER 8446276, IN COOK COUNTY, ILLINOIS.

10-17-405-053