COOK COUNTY RECORDER **EUGENE "GENE" MOORE MAYWOOD OFFICE**

Loan No.: PIF: ILLINOIS

382038-8 11/14/01

RELEASE DEED

Prepared by: DENISE LOQUER Household Mortgage Services 577 Lamont Road Elmhurst, IL 60126 DENISE LOQUERCIO

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , a Corporation does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

ROBERTA A. RUIZ & CHRISTINE A. RUIZ, Name of Mortgagor:

AMERICAN FIDELITY MORTGAGE SERVICES, INC Name of Mortgagee:

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY , Illinois Document No., Volume, Page, Mortgage Date: DT 08/29/00, INST# 00712964, REC 05/13/00

Address of Property:

4143 N Austin Ave Chicago IL 60434

13-17-413-006-0000 VOL 343 Tax ID No.: Dated: November 16, 2001

277

1750 OFFICO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

Asst. Vice President THURRIEN

State of Illinois County of Dupage

MERS #: 1000460-000 3820 PH. #: 1-888-679-6377

UNOFFICIAL COPY

Property of County Clerk's Office



On November 16, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared LYNETTE THERRIEN, personally known to me or proven to me on the basis of satifactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a United States Corpexecuted the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness weereof, I have hereunto set my hand and affixed my notarial sea! this November 16, 2001.

No/rary Public/Commitsion Expires:

When recorded, please return to:

Roberta A Ruiz Christine A Ruiz 4143 N Austin Ave Chicago

IL 60634

IL505/D1L

OFFICIAL SEAL
LYNNE VEENINGA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-8-2005

July Cott Solding

382038-8 Loan No.:

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ATTACHMENT "A" LEGAL DESCRIPTION

LOT 35 IN BLOCK 12 IN MCINTOSH BROTHERS IRVING PARK BOULEVARD ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. 13-17-413-006-0000 VOL 343

LG501 D1L

Property of County Clerk's Office