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Cook County Recorder



COOK COUNTY RECORDER **EUGENE "GENE" MOORE** MAYWOOD OFFICE

> Loan No.: 155552-3 PIF: 11-14-01 ILLINOIS RELEASE DEED

Prepared by: NATASHA MCGOW. Household Mortgage Services 577 Lamont Road NATASHA MCGOWAN Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of the does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

UBALDO QUIRGGA AND TERESA QUIROGA Name of Mortgagor:

Name of Mortgagee: AMERICAN MORTGAE SOLUTIONS, INC.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK , Illinois Document No., Volume, Page, Mortgage Pate: DOC# 98800169 MTG/DOT DT 8-12-98 REC/DT 9-9-98

Address of Property:

14636 S Mckinley Posen IL 60469

Tax ID No.: Dated: November 15, 2001 28-12-225-219-0000

MORTPAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ONI DA JOHNSON Vice President

State of Illinois County of Dupage

155552-3 Loan No.:

ATTACHMENT "A" LEGAL DESCRIPTION

LOT 1 IN RUDZKI RESUBDIVISION OF LOT 33 (EXCEPT THE WEST 68.84 FFET) AND LOT 34 (EXCEPT THE WEST 68.84 FEET THEREOF AND ALSO EXCEPT THE EAST 60.00 FEET TO THE WEST 128.84 FEET OF THE NORTH 105.00 FEET OF THE SOUTH (138.00 FEET THEREOF) OF ROBERTS AND YOUNG'S SUBDIVISION OF PART OF FRACTIONAL SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY Th.
83758c

COOK COUNTY CLOTH'S OFFICE LINE ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 18, 1988 AS DOCUMENT NUMBER 88375867, IN COOK COUNTY, ILLINOIS

LG501 MLN

STATE OF ILLINOIS COUNTY OF DUPAGE

On November 15, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared MONICA JOHNSON, personally known to me or proven to me on the basis of satifactory syidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporati executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness where , I have hereunto set my hand and affixed my notanial seal this November 15, 2001.

Notary Public Commission Spires:

When recorded, please return to:

when recorded, please return to:

IL505/NJM

"OFFICIAL SEAL" MAURYCE FULTON

Notary Public, State of Illinois My Commission Expires 6/22/02

Ubaldo Quiroga Teresa Quiroga 14636 S Mckinley Posen

IL 60469