10019954074 COOK County Recorder 25.00



Assignment of Mortgage

Loan No.: 998498449

Date: NOVEMBER 16, 2001

FOR VALUABLE CONSIDERATION, PRISM MICRIGAGE COMPANY,

AN ILLINOIS CORPORATION

(whether one or more), hereby sells, assigns, and transfers to

FLAGSTAR BANK, F.S.B., ITS SUCCESSORS AND/OR ASSIGNS

5151 CORPORATE DRIVE, TROY, MICHIGAN 48098-2639

(whether one or more), the Assignor's Interest in the Mortgage dated

11/16/01

, Assignee executed by

, Assignor

DANIEL G. ROACH, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 5, 2000

AND KNOWN AS THE DANIEL G. ROACH LIVING TRUST.

as Mortgagor, to PRISM MORTGAGE COMPANY

AN ILLINOIS CORPORATION

ILLINOIS

as Mortgagee, and filed for record

20019058

as Document Number

(or in Book

___ of

____), in the County,

Office of the (County Recorder) (Registrar of Titles) of COOK

, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

PIN #:14-32-425-1008

PRMTGASS

BOX 333-CTT

UNOFFICIAL COPY

Property of County Clark's Office

UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

> PRISM MORTGAGE COMPANY AN ILLINOIS CORPORATION

Its: FUNDING MANAGER

TO OF STATE OF ILLINOIS COUNTY OF COOK

On this 16TH

NOVEMBER, 2001 day of

, before me, a Notary

Public within and for said County, personally appeared

SHARON PETRITSCH

FUNDING MANAGER

Personally known to me to be the duly authorized agent of the ASS GNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrumen, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purpos is therein set forth.

> 'OFFICIAL SEAL' VIOLETTE SHEMOWEL Notary Public, State of Illinois My Commission Expires 10/9/2002

My Commission Expires:

This Instrument was drafted by and return to:

VIOLETTE SHEMOWEL

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS

440 NORTH ORLEANS

CHICAGO, IL 60610

PRMTGASS

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 IL0119954 LPA

STREET ADDRESS: 1638 NORTH BISSELL STREET UNIT-H

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-32-425-125-1008

LEGAL DESCRIPTION:

UNIT NUMBER 'H' IN THE CITY HOMES ON DAYTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 161 AND 162, IN THE SUBDIVIS OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED AS OT A INTERES.

OF COUNTY CLOTHES OFFICE DOCUMENT NUMBER 89294007 AND AS AMENDED TROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

2001905