

Prepared By

UNOFFICIAL COPY

0020019002

104/0010 55 001 Page 1 of 2
2002-01-07 08:40:16
Cook County Recorder 23.00

2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201



0020019002

and When Recorded Mail To

WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

79-61 516-5

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6240306

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

J

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 26, 2001**
executed by **PETER MARZEC, HUSBAND AND**
AGNIESZKA MARZEC, WIFE
to **CDK MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2902 CENTRAL STREET**
EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No.

, page(s)

20019001

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **8241 W. CATHERINE AVENUE, CHICAGO, ILLINOIS 60656**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

CDK MORTGAGE, INC.

On **NOVEMBER 30, 2001** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Christine M. Smith
known to me to be the Director of Operations
and

Christine M. Smith
By: Christine M. Smith
Its: Director of Operations

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
Maureen A. Stanley

Notary Public Maureen Hall
Cook County,

Witness:
OFFICIAL SEAL
MAUREEN HALL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/06/03

My Commission Expires 8/5/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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6240306

RIDER - LEGAL DESCRIPTION

WEST 5 FEET OF LOT 4 AND LOT 5 (EXCEPT THE WEST 45 FEET THEREOF) IN
BLOCK 11 IN ALBERT J. SCHORSCH AND SONS CUMBERLAND TERRACE, BEING A
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11 AND PART OF THE
NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

12-11-202-040-0000

20019002

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 10 2011