

UNOFFICIAL COPY

0020019180

10/27/0188 55 001 Page 1 of 4

2002-01-07 11:35:48

Cook County Recorder 27.00



0020019180

Mail To:

50 Diversified  
1017 W. Washington #5F  
Chicago IL 60607

2973432

Prepared By:

50 Diversified  
1017 W. Washington #5F  
Chicago IL 60607

4

### LIMITED POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENTS that Monica Raths has/have made, constituted, and appointed and BY THESE PRESENTS do make, constitute and appoint Danielle Ingram true and lawful ATTORNEY for me/us and in mine/our name(s), place, and stead to transact all business, and make execute, acknowledge, and deliver all misc documents, notes, trust deeds, mortgages, assignment of rents, waivers of homestead rights, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinance, purchase or sale of the premises described below as follows:

\*\*\*SEE ATTACHED FOR LEGAL DESCRIPTION\*\*\*

**BOX 333-CT1**

ALL BEING SITUATED IN DOTAGE COUNTY, ILLINOIS.

(1 of 3)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11/13/2019

# UNOFFICIAL COPY

P.I.N.:  
Known as

all as effectually in all respect as we could do personally, giving and granting unto said ATTORNEYS full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

Dated this 17 day of December, 2001.

Monica Rath (SEAL) \_\_\_\_\_ (SEAL)  
Monica Rath's Signature

STATE OF ILLINOIS

County of DUPAGE )SS

I, the undersigned \_\_\_\_\_ a Notary Public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that Monica Rath personally known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witness this day in person, and acknowledged that she signed, sealed and delivered the said instrument as free and voluntary act of the principal, for the uses and purposes therein set forth, and certified to the portion of the correctness of the signature(s) of the agent(s).

GIVEN under my hand and notarial seal this 17<sup>th</sup> day of December A.D., 2001.

Marcia J. Smith  
Notary Public  
"OFFICIAL SEAL"  
MARCIA J. SMITH  
Notary Public, State of Illinois  
My Commission Expires Mar. 29, 2004

STATE OF ILLINOIS

County of DUPAGE )SS

The undersigned witness certifies that Monica Rath known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledges signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him of here to be of sound mind and memory.

(2 of 3)

20019180

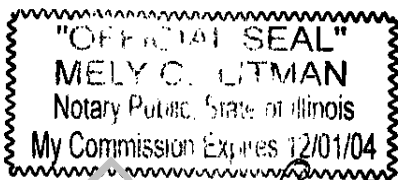
# UNOFFICIAL COPY

Dated: 12/17/01

(SEAL)

Heather J. [Signature]  
Witness Signature

Ranelli [Signature]  
Witness Signature



Mely C. Litman

Notary Public

12/1/04

My Commission Expires

Property of Cook County Clerk's Office

20019180

(3 of 3)

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007973421 NA  
STREET ADDRESS: 1330 W MONROE, UNIT 202  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-17-103-008-0000

### LEGAL DESCRIPTION:

PARCEL 1: UNIT 1330-202 IN BLOCK Y CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1, 2, 6, 7, 8, 9 AND 10 IN COUNTY CLERK'S SUBDIVISION OF BLOCK 4 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00326804 TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 2-W-9 A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00326804

### PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NO. 64, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00326804

20019180