UNOFFICIAL COUNTY Recorder 23.00

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AW8359135

0020019222

Release Deed

Know all Men by these Presents,

THAT, FIFTH THIRD BANK (Chicago), a Michigan Banking Corporation of the United States of America, of the City of Elrihurst, County of DuPage, State of Illinois, F/K/A Old Kent Bank, F/K/A Grand National Bank, F/K/A-First National Bank of Niles, for and in consideration of one dollar and for other good and valuable considerations, the receipt where of is hereby acknowledged, does hereby release, convey and quit-claim unto BROADACRE EVANSTON, LL of the County of Cook and State of Illinois, their heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date of the 28Tin day of AUGUST A.D. 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Documen Number 96671121 to the premises therein described,

LOT 8 (EXCEPT THE EAST 34 FEET THEREOF), LOT 9, LOT 10 AND 11 (EXCEPT THE WEST 33 FEET THEREOF TAKEN FOR PUBLIC STREET).

EXCEPTING THEREFROM THAT PART OF LOTS 8 AND 9 LYING NORTH OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE NORTHEAST CORNER OF LOT 9; THENCE SOUTHEASTWARDLY TO A POINT 25 FEET SOUTH OF THE NORTH LINE OF LOT 8 MEASURED AT RIGHT ANGLES FROM A POINT 7.00 FEET EAST OF WEST LINE OF LOT 8, THENCE SOUTHEASTWARDLY TO A POINT 50 FEET SOUTH OF THE NORTH LINE OF SAID LOT 8 MEASURED AT RICHT ANGLES FROM A POINT 32 FEET EAST OF THE WEST LINE OF SAID LOT 8; THENCE NORTH 50 FEET 10 THE NORTH LINE OF LOT 8; THENCE WEST 98 FEET TO THE POINT OF BEGINNING, ALL IN BLOCK 5 IN THE VILLAGE OF EVANSTON, IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS: 11-18-113-001-0000, 11-18-113-003-0000, 11-18-113-006-8001, 11-18-113-006-8002 1889 MAPLE,

EVANSTON, ILLINOIS

situated in the County of Cook, State of Illinois. Together with all the appurtenances and privileges the counto belonging to appertaining.

In Witness Whereof, said party of the first part has caused these presents to be signed by it Vice President and countersigned by its Adm. Assistant, and its corporate seal to be hereto affixed this 30th day of November A.D. 2001.

FIFTH FHIRD BAN

Vice President

Attest Mucls

BOX 333-CTI

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UNOFFICIAL COPY

Property of County Clerks Office

III-CEE XIII

State of Illinois)	
)SS.	
County of Cook)	
I, the undersigned, a Notary	Public in and for said	County, in the State aforesaid, DO HEREBY
CERTIFY that CHESTER R ADMINISTRATIVE ASS	ISKE Vice President	t of Fifth Third Bank and FRANCES GAST,
		of said Bank, personally known to ribed to the foregoing instrument as such Vice
President and ADMINISTR	ATIVE ASST	respectively, appeared before me this day in
		elivered the said instrument as their own free
and voluntary act, and as Sec	retary did then and the	here acknowledge and declare that he/she had
affixed thereto the corporate	seal of said Bank for	the uses and purposes therein set forth.
	C_{j}	
G' 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	O ATTU	7
Given under my hand and No	otarial Seal this 30 ^{1H}	day of <u>November</u> , 2001.
	(
		Many Helessenslai
		Notary Public
My commission expires07	/24/02	
		C/2
_		0,,
Prepared by:		4
FIFTH THIRD BANK		3,
7100 West Oakton		"OFFICIAL GEAT"
Niles, Illinois 60714		NANCY HOLOWINSKI
		NOTARY PUBLIC STATE OF I'LINOIS

Mail recorded release to:

Fifth Third Bank 7100 West Oakton Niles, Illinois 60714

0019222

My Commission Expires 07/24/(2002

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