

UNOFFICIAL COPY

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Loan #: 7810184761
Prepared By:

10/24/01 2 25 001 Page 1 of 1
2002-01-07 11:34:13
Cook County Recorder 23.50



When Recorded Mail To:
FIRST SUBURBAN MORTGAGE CORPORATION
450 EAST 22ND STREET,
SUITE 170
LOMBARD, ILLINOIS 60148

0020020013

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810184761

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRSTAR BANK, N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 24, 2001 executed by FRANCISCO GONZALES, AN UNMARRIED MAN AND MARIA G. HERNANDEZ, AN UNMARRIED WOMAN

to FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD, ILLINOIS 60148 and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 4 IN THE SUBDIVISION OF THAT PART LYING EAST OF A LINE WHICH IS 27-1/2 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SECTION 15, OF LOT 3 IN SCHAPPS SUBDIVISION OF PART OF SECTIONS 9, 10 AND 15, AND LOT 1 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 29-15-101-002

P.I.N.: 29-15-101-002

Commonly known as: 15661 STATE, SOUTH HOLLAND, ILLINOIS 60473

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

On 10/24/01 before me, the undersigned a Notary Public in and for said County and, State, personally appeared DANIEL A. CORRADO known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
By: DANIEL A. CORRADO
Its: PRESIDENT

Witness:

Notary Public *[Signature]*
County,
My commission Expires: 01/04/04

