UNOFFICIAL COP

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710 6352546 90587

0020020279

1031/0139 52 001 Page 1 of 2002-01-07 14:02:38

Cook County Recorder

23.00

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgages: CHICAGO.UNITED MORTGAGE INC

Original Mortgagor: JENNIFER SABELLA, DONALD CARUSO

Recorded in Cook County, Illinoic, or 07/13/01 as Instrument # 0010623121

*** SEE ATTACHED ADDENDUM

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/15/01

OHIO SAVINGS BANK

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank,

Ohio Corporation, FKA The Ohio Savings Association,

FKA Citizens Savings and Loan Company of Akron,

Shaker Savings Association and AmTrust Bank, F.S.B., FKA

AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings

Association

K. E. Palmer, Jr

Authorized Agent

Attest: Norman Harrison

Authorized Agent

State of California

County of Santa Clara

On 11/15/01, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Authorized Agent of

OHIO SAVINGS BANK,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

OHIO SAVINGS BANK.

Notary: Kim Gorman

My Commission Expires January 11, 2002

KIM GORMAN COMM.1169006 OTARY PUBLIC - CALIFORNIA

SANTA CLARA COUNTY My Comm. Expires JAN. 11, 2002 3

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 6352546 P.LF: 11/02/01.\$346000.00

FINAL RECON.IL 90587 Inv:712 ohio 1 11/15/01 02:30:56 12-031 IL Cook 1214:8 3

ADDENDUM TO RELEASE OF MORTGAGE

90587 Loan #: 6352546

(12-031 IL Cook)

Tax ID: 14174140270000

Date of mortgage: 07/10/01 Amount of mortgage: \$346000.00 Address: 852 W Belle Plaine Chicago, II 60613
THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: THE SOUTH 64 FEET OF LOT 11 AND THE EAST 1.45 FEET OF
THE SOUTH 64 FEET OF LOT 12 IN SCHLOESSER, COMSTOCK AND PICK'S SUBDIVISION OF LOTS 7, 10 AND THE NORTH 2 1/2 ACRES
OF LOT 8 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SETION 17, TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

Aropeny of Coof County Clerk's Office