



00200020313

MORTGAGE

To

92271160

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 3401 S. Kadzie Avenue, Chicago, Illinois 60623, (312) 434-3222

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 20th day of April A.D. 1992 Loan No. 02-1064232-0

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

ARCHIE E BASHION and SANDRA K BASHION, his wife, as Joint Tenants

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit: (5128 N. Kildare, Chicago) LOT 91 IN DR. PRICES RIVER PARK SUBDIVISION OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF THAT SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO: 13-10-401-071

DEPT-01 RECORDING \$23.50  
T#4444 TRAM 7335 04/22/92 14:41:00  
#6845 + D \* -92-271160  
COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of TWENTY FIVE THOUSAND AND NO/100-----

and payable: THREE HUNDRED THIRTY ONE AND 14/100----- Dollars (\$ 331.14 ) per month commencing on the 1st day of June, 1992 until the note is fully paid, except that, if not sooner paid,

the final payment shall be due and payable on the 1st day of May, 2002 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

92271160

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

X Archie E Bashion (SEAL)  
(Archie E. Bashion)

X Sandra K Bashion (SEAL)  
(Sandra K. Bashion)  
STATE OF ILLINOIS ss.  
COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ARCHIE E BASHION and SANDRA K BASHION, his wife, as Joint Tenants

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial Seal, this 20th day of April, A.D. 1992

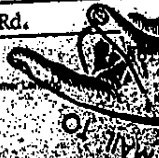
THIS INSTRUMENT WAS PREPARED BY  
LaSalle Talman Bank

4901 W. Irving Pk. Rd.

Chicago IL 60641

"OFFICIAL SEAL"  
GERALDINE M. BALAJIN  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 03/07/93

Geraldine M. Balajin



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