UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 321-10642320

0020020313

1031/0173 52 001 Page 1 of 2 2002-01-07 15:18:12

Cook County Recorder

23.50

0020020313_____

KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK FSB-

a corporation existing under 'le' laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto ARCHIE BASHTON & SANDRA BASHTON, HIS WIFE, AS JOINT TENANTS all the right, title, interest, claim or dem and whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COCK County, Illinois, bearing date the 20TH day of APRIL, 1992 as Document No. 92 271160 to the premises therein described to-wit:

LOT 91, IN DR. PRICES RIVER PARK SUBDIVISION OF THE WEST % OF THE NORTHWEST % OF THAT SOUTHEAST % OF SECTION 10, TOWNSHIP 10 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property Address:

5128 NORTH KILDARE

CHICAGO L 60630

Permanent Index Number:

13-10-401-031

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgage.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB

presents to be signed by its duly authorized officers,

This 2nd day of November, 2

Bv: ...

CONSUMER L'ENDING OFFICER

STATE OF ILLINOIS }

SS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

LISA ROBINSON

LASALLE TALMAN BANK FSB

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641 "OFFICIAL SEAL"
ESTEL PEREZ
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 07/24/2004

Notary Public

my S-1

FFICIAL COP

THE ABOVE SPACE FOR RECORDER'S USE ONLY

MORTGAGE

92271160

Duted this

day of

A.D. 1992

Loan No.

02-1064232-0

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

ARCHIE E BASHION and SANDRA K BASHION, his wife, as Joint Tenants

morrgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of (5128 N. Kildare, Chicago) LOT 91 IN DR. PRICES RIVER PARK SURDIVISION OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF THAT SOUTHFAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF to-wit: in the State of Illinois THE THIRD PRINCIP & MERIDIAN, IN COCK COUNTY, ILLINOIS.

TAX NO: 13-10-401-031

DEPT-01 RECORDING TRAN 7385 04/22/92 14:41:001 D *-92-271160 \$6845 + D COOK COUNTY RECORDER

to secure the payment of a note, and the obligar on therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of THENTY FIVE THOUSAND AND NO/100-- Dollars (\$ 25,000.00

), per month ___Dollars (\$ 331,14 THREE HANDRED THIRTY ONE AND 1-/100 ut til the note if fully paid, except that, if not sooner paid, , 1992 commencing on the st day offune . 2002 and hereby release the final payment shall be due and payable on the lat day or ray and waive all rights under and by virtue of the HOMESTEAD EAFINETION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be a med (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver or the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having juristiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said preruses and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release. 922 11160

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above writter.

THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY that

ARCHIE E BASHTON and SANDRA K BASHTON, his wife, as Joint Tenants

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, scaled and delivered the said Instrument as their free and voluntary act, for the

THIS INSTRUMENT WAS PREPARED BY LaSalle Talman Bank

2901 W. Irving Pk.

Chicago II 60641

OFFICIAL SEAL GERALDINE M. BALASIN NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 03/07/03

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Talman Bank, F.S.J.