



Please Return to:

UNION PLANTERS BANK, N.A.
700 Interstate Park Drive, Suite 714
Montgomery, Alabama 36109

This form was prepared by: Schwartz & Associates
1446 Heritage Drive, McKinney, Texas 75069

6070935

7970458 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
419 B EAST EUCLID AVENUE, MT PROSPECT, IL. 60056
does hereby grant, sell, assign, transfer and convey, unto
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America
(herein "Assignee") whose address is
7130 Goodlett Farms Parkway, Cordova Tennessee 38016-4908

a certain Mortgage dated DECEMBER 14, 2001
ROBERT J. DAVIDSON AND CATHERINE L. DAVIDSON, HUSBAND AND WIFE

, made and executed by

to and in favor of
PRIME CAPITAL MORTGAGE COMPANY
upon the following described situated in COOK

County State of ILLINOIS

LOT 817 IN BRICKMAN MANOR FIRST ADDITION UNIT 8, BEING A SUBDIVISION IN
THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH,
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.F.N. # 03-26-414-007
20020610

such Mortgage having been given to secure payment of
TWO HUNDRED FIFTEEN THOUSAND TWO HUNDRED AND NO/100
(\$215,200.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on DECEMBER 14, 2001

PRIME CAPITAL MORTGAGE COMPANY

Witness

(Assignor)

By: Susan Rieder

Witness

(Signature)

Attorney in Fact

Attest

(Title)

Seal:

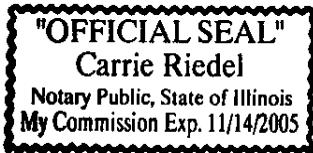
[Corporate/Partnership Acknowledgment]

20020611

State of Illinois
County of Kane

This instrument was acknowledged before me on December 14, 2001
by Susan Rieder

as Attorney in Fact
of PRIME CAPITAL MORTGAGE COMPANY



[Individual Acknowledgment]

Carrie Riedel

State of _____
County of _____

This instrument was acknowledged before me on _____ by
PRIME CAPITAL MORTGAGE COMPANY