UNOFFICIAL C 1017-6016-35 801 Page 1 of 3 2002-01-07 08:37:01 Cook County Recorder 25.50

0020020633

Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #M05210
Sacramento, CA 95013, 3309

Loan #: 0005529586 Customer #: 743 RLS #: 554283

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: trat the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: OTHELLO GREENE

Original Mortgagee: MORTGAGE AMENITIES CORP.

Mortgage Dated: NOVEMBER 06, 2000 Recorded on: NOVEMBER 21, 2000

as Instrument No. 00916563 in Book No. XXX at Page No. XXX

Property Address: 10032 SOUTH CALUMET AVE CHICAGO IL 60628-

County of COOK, State of ILLINOIS

PIN# 25-10-313-032

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON _________.

SAPM

UNOFFICIAL COPY

Loan#: 0005529586

RLS#: 554283

Page 2

0020020633

Beneficiary: FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK NA SUCCESSOR BY MERGER TO FIRST UNION HOME **EQUITY CORPORATION**

Vargas, Assistant Vice President

State o		CALLECKNIA		Į				
County	o£_	SACRA, EN TO	in a William with the second	} ss			~ ~ ~	
On	NO	OV 2 9 2001 ,	before me,			_, personal		
Blanca	Varg	as, Assist	án: Vice Pre	sident per	sonally know	vn to me (c	or proved t	co me
on the	basi	is of satis	factory evid	lence) to h	e the persor	1(s) whose	name(s) is	3/alt
subscr	ibed	to the wit	hin inscrume	ent and ack	nowledged to) me that i	ne/sne/tne	Y
execut	ed th	ne same in	his/her/thei	r authoriz	zed capacity	(les) and t	inat by	
his/he	r/the	eir signatu	re(s) on the	instrumer	nt the person	1(s), or th	ne entity i	apon
hahalf	of s	which the p	erson(s) act	e 1, execut	ted the instr	cument.		

Witness my hand and official seal.

Control Office PREPARED BY: PRINCETON RECONVEYANCE SERVICE: P O BOY 1,309

Mailcode #M05210

Sacramento, CA 95813-3309

Sherry R. Langbein

UNOFFICIAL COPY020020633

0005529586 GREENE

LEGAL DESCRIPTION

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in his Commitment is described as follows:

LOT 449 IN FREDERICK 1/1 JARTLETT'S GREATER CHICAGO SUBDIVISION NO. 1, BEING A SUBDIVISION OF ALL OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCI 'ALL MERIDIAN AND ALL THAT PART OF THE SOUTH EAST 1/4 OF SAID SECTION 10, LYING WEST OF A'LD ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THEREFROM THE NORTH 53.277 ACRES THEREOF) IN COOK COUNTY, ILLINOIS. No. 7 AC.

OUT COUNTY CONTECTOR OF THE CONTECTOR OF THE COUNTY CO