

UNOFFICIAL COPY



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2002-01-07 11:42:15

Cook County Recorder 25.50

RELEASE DEED

MAIL TO:

Frank N. Todish
190 N. Glamis Ln.
Inverness, IL 60067



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Know All Men by These Presents That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Frank N. Todish, divorced not since remarried, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 1st day of July, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98-582552, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 02-16-303-047-1106

THIS INSTRUMENT WAS PREPARED BY: Jennifer Alexander, 111 W. MONROE 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 190 N. Glamis Ln., Inverness, IL 60067

Dated this 12th day of December, 2001.

Pamela R. Sierra (SEAL)
Pamela R. Sierra, Assistant Vice President

Suzanne Woodke (SEAL)
Suzanne Woodke, Assistant Vice President



JP

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(STATE OF ILLINOIS)

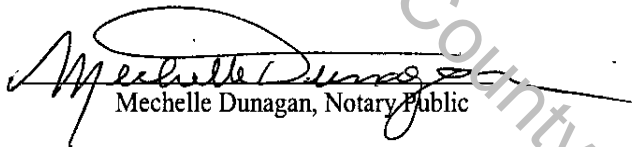
20021188

SS.

(COUNTY OF COOK)

I, Mechelle Dunagan, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 12th day of December, 2001.


Mechelle Dunagan, Notary Public



Property of Cook County Clerk's Office

Loan No. WES-0015007185
Instrument Prepared by:
ANNETTE M. LEDBETTER
Record & Return to
HARRIS TRUST AND SAVINGS BANK
101 BURR RIDGE PARKWAY
BURR RIDGE, IL 60521

18582552

501.00

[Space Above This Line For Recording Data]

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on July 1st, 1989

The mortgagor is FRANK H. COUSA, DIVORCED NOT SINCE REMARRIED

(Borrower). This Security Instrument is given to

HARRIS TRUST AND SAVINGS BANK

, which is organized

and existing under the laws of THE STATE OF ILLINOIS

, and whose address is

111 W. MONROE STREET CHICAGO, ILLINOIS 60602

(Lender)

Borrower owes Lender the principal sum of One Hundred Ninety Thousand and 00/100

Dollars (U.S. \$ 190,000.00)

. This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1st, 2024.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

PARCEL 1:

UNIT 139 IN DIVERSNESS ON THE PONDS CONDOMINIUM PHASE I, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25941209 AND AS AMENDED AND RESTATED AS DOCUMENT 26107334, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER PRIVATE STREETS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25941209 AND EXHIBIT 'B' ATTACHED THERETO, AND AS CREATED BY DEED RECORDED AS DOCUMENT 89054539.

P.I.N. 02-18-303-047-1108

which has the address of 190 N GLAMIS LAKE UNIVERSITY

Illinois 60097 (Zip Code) (Street) ("Property Address"); (City)

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
GFS Form 3014 (6J16)

Initials
Form 3014 9/90
(page 1 of 7 pages)

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BOX 333-CTI