## UNOFFICIAL CO

05-43-22748

PREPARED BY:

Mortgage Services, Inc. 1801 E. Empire, Ste 2 Bloomington, IL 61704

> AND WHEN RECORDED MAIL TO (Name, Address, City and State)

Mortgage Services, Inc. 1801 E. Empire, Suite 2 Bloomington, IL 61704

Parcel Tax ID #. 13-13-210-018-0000

2002-01-07 14:26:49

25.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Washington Mutual Bank, FA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated , executed by September 12, 2001

PAUL ROGERS, an unmarried person

to Central Illinois Bank

a corporation organized under the laws of Illinois place of business 1801 E. Empire, Ste 2, Bloomington, IL 61704 and recorded in Liber page(s) #0010892187 State of Illinois on 9.25-01 See attached Exhibit A.

and who's principal

Cook County Records. Cort's Office described as follows:

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 446-3555 LFI#5CAM 9/99

Page 1 of 2

Initials:



# UNOFFICIAL COP2021454 Fage 2 of 3

10/200	
By: Mark D. Young Central Illinois Bank	Witness:
ď	
Its: Vice President	Witness:
By: Jeff You and Central Illinois Bank	Witness:
Its:	Witness:
ASSISTANT VICE PRESIDENT	
STATE OF Illinois COUNTY OF MCLEAN  On September 12, 2001 before me, the undersigned, a Notary Public in and for	
said County and State, personally appeared Mark D. Vo.	Pa
known to me to be the Vice President	<b>0</b>
and Jeff Young,	, known to me to be
ASSISTANT VICE PRESIDENT executed the within instrument, that the seal affixed	of the corporation herein which
corporation, that said instrument was signed and sealed	on behalf or said corporation pursuant to it's by-laws
or a resolution of it's Board of Directors and that he/sh	e acknowledges said instrument to be the free act and
deed of said corporation.	- 4/2
	$T_{\alpha}$
•	0,
sanetta E Hing	$O_{\mathcal{E}_{\alpha}}$
Notary Public Nanetta E. Hines	Tazewell County, Illinois
My Commission Expires 10/17/2001	Tazewell County, Illinois
My Commission Expires 10/17/2001	
OFFICIAL ON NAMETTA E. NOTARY PUBLIC, STATE	HINES E OF ILLINOIS
MY COMMISSION EXPI	NES 10/11/VI

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

IQFFICIAL COPY0021454 Page 3 of 3 STREET ADDRESS:

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-13-210-018-0000

#### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT NUMBER 2501-3 IN THE CAMPBELL COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 AND 2 IN BLOCK 5 IN THE NORTH WEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH WEST ELEVATED RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010529132; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

TO
IE DECL

OF COOK COUNTY CRAK'S OFFICE THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-2501-3 ALL AS A LIMITED COMMON ELEMENT AS DELINEATED IN THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010529132.